County of Androscoggin 2015 Tax Levy

| | 2014 | 2015 | Difference 14/15 | % Difference 14/15 |
|--------------------------------------|------------------|------------------|------------------|--------------------------|
| Expenditures: Departmental | \$ 10,320,293.17 | \$ 10,701,634.00 | \$ 381,340.83 | 3.70% |
| Revenues: Total Revenue & Credits | \$ 2,248,445.00 | \$ 2,287,770.00 | \$ 39,325.00 | 1.75% |
| Amount Raised by Taxation | \$ 8,071,848.17 | \$ 8,413,864.00 | \$ 342,015.83 | 4.24% |

COUNTY OF ANDROSCOGGIN Expenditures 2015

| | | 2014 | | 2015 | Difference 14/15 | Percentage 14/15 |
|---------|-----------------------------------|---------------------|----|---------------|------------------|---------------------|
| | | | | | | |
| 10-1005 | SUPERIOR COURT | \$ 25,250.00 | \$ | 25,250.00 | 0.00 | 0.00% |
| 10-1010 | E.M.A. | \$ 202,326.00 | \$ | 201,875.00 | -451.00 | -0.22% |
| 15-1013 | VICTIM/ADV RESTITUTION SPECIALIST | \$ 55,786.00 | \$ | 58,010.00 | 2,224.00 | 3.99% |
| 15-1014 | VICTIM ADVOCATE S.T.O.P. GRANT | \$ 62,116.00 | | | -62,116.00 | -100.00% |
| 10-1015 | DISTRICT ATTORNEY | \$ 408,108.00 | \$ | 488,599.00 | 80,491.00 | 19.72% |
| 10-1018 | DA JOINT BUDGET | \$ 10,605.00 | \$ | 11,295.00 | 690.00 | 6.51% |
| 20-1019 | DA VICTIM ADVOCATE GRANT | \$ 92,550.00 | \$ | 92,607.00 | 57.00 | 0.06% |
| 10-1020 | COUNTY COMMISSIONERS | \$ 168,385.00 | \$ | 253,517.00 | 85,132.00 | 50.56% |
| 10-1021 | HUMAN RESOURCES | \$ 2,100.00 | \$ | 2,100.00 | 0.00 | 0.00% |
| 10-1025 | TREASURER | \$ 222,741.00 | \$ | 155,059.00 | -67,682.00 | -30.39% |
| 10-1040 | BUILDING DEPT. | \$ 325,581.00 | \$ | 464,366.00 | 138,785.00 | 42.63% |
| 10-1050 | SUPPORT OF PRISONERS** | \$ 4,287,340.00 | \$ | 4,287,340.00 | 0.00 | 0.00% |
| 10-1060 | TELECOMMUNICATION | \$ 62,023.00 | \$ | 52,236.00 | -9,787.00 | -15.78% |
| 10-1065 | REGISTRY OF DEEDS | \$ 225,173.00 | \$ | 229,862.00 | 4,689.00 | 2.08% |
| 10-1070 | REGISTRY OF PROBATE | \$ 147,510.00 | \$ | 150,126.00 | 2,616.00 | 1.77% |
| 10-1075 | SHERIFF' DEPT. | \$ 1,356,017.00 | \$ | 1,405,854.00 | 49,837.00 | 3.68% |
| 15-1075 | SHERIFF' DEPT MDEA Contract | \$ 77,164.00 | \$ | 78,418.00 | 1,254.00 | 1.63% |
| 10-1076 | CIVIL PROCESS DIVISION | \$ 170,525.57 | \$ | 173,318.00 | 2,792.43 | 1.64% |
| 10-1077 | LAW ENFORCEMENT DEATH BENEFIT | \$ 17,942.00 | \$ | 17,942.00 | 0.00 | 0.00% |
| 10-1078 | COMMUNICATIONS | \$ 444,244.60 | \$ | 471,165.00 | 26,920.40 | 6.06% |
| 10-1090 | AUDITING | \$ 11,300.00 | \$ | 11,300.00 | 0.00 | 0.00% |
| 10-2000 | INTEREST | \$ 31,240.00 | \$ | 31,240.00 | 0.00 | 0.00% |
| 10-2005 | ANDROS/SAGA EXTENSION SERVICE | \$ 43,782.00 | \$ | 47,742.00 | 3,960.00 | 9.04% |
| 10-2025 | EMPLOYEE BENEFITS | \$ 1,572,484.00 | \$ | 1,754,413.00 | 181,929.00 | 11.57% |
| 10-2035 | SOIL CONSERVATION | \$ 13,000.00 | \$ | 13,000.00 | 0.00 | 0.00% |
| 10-2050 | INSURANCE | \$ 145,000.00 | \$ | 120,000.00 | -25,000.00 | -17.24% |
| 10-2080 | CONTINGENCY | \$ 100,000.00 | \$ | 100,000.00 | 0.00 | 0.00% |
| 10-2081 | SD PAY | \$ 40,000.00 | \$ | 5,000.00 | -35,000.00 | -87.50% |
| | | | T | | 0.00 | |
| *** | Total | \$ 10,320,293.17 | \$ | 10,701,634.00 | 381,340.83 | 3.70% |

COUNTY OF ANDROSCOGGIN REVENUES 2015

| | | | | | Difference | %Difference |
|------|------------------------------------------|----|--------------|--------------------|--------------------|-------------|
| | | | 2014 | 2015 | 2014/2015 | 2014/2015 |
| 9000 | Estimated Surplus | \$ | 240,000.00 | \$ 200,000.00 | \$ (40,000.00) | -16.67% |
| 9005 | Appro. Surplus - Contingency Acct | \$ | 100,000.00 | \$ 100,000.00 | \$ - | 0.00% |
| 9010 | Transfer from Computer Reserve | \$ | 103,300.00 | | \$ (103,300.00) | |
| 9000 | Transfer- Communications Reserve | \$ | 18,448.00 | | \$ (18,448.00) | |
| 9000 | Trasnfer- Office Equipment Reserve | \$ | 4,500.00 | | \$ (4,500.00) | |
| 9016 | Transfer/Deeds Surchage Restoration Acct | \$ | 32,500.00 | \$ 32,500.00 | \$ - | |
| 9000 | Transfer - Bldg Reserve | \$ | 47,000.00 | \$ 167,000.00 | \$ 120,000.00 | |
| 9025 | A.E.M.A. Matching Funds | \$ | 135,700.00 | \$ 138,196.00 | \$ 2,496.00 | 1.84% |
| 9100 | Real Estate Transfer Tax | \$ | 100,000.00 | \$ 100,000.00 | \$ _ | 0.00% |
| 9075 | Fees of Office - Registry of Deeds | \$ | 450,000.00 | \$ 525,000.00 | \$ 75,000.00 | 75.00% |
| 9125 | Fees of Office - Registry of Probate | \$ | 150,000.00 | \$ 154,000.00 | \$ 4,000.00 | 4.00% |
| 9260 | Jail Contractual Custodial Services | \$ | 55,000.00 | \$ 55,000.00 | \$ | 0.00% |
| 9265 | Jail Contractual IT Services | \$ | 15,000.00 | \$ 15,000.00 | \$ | <u> </u> |
| 9275 | Civil Process Fees | ₩ | 250,000.00 | \$ 225,000.00 | \$ (25,000.00) | -25.00% |
| 9300 | Insurance Reports - Sheriff's Dept. | \$ | 3,500.00 | \$ 3,500.00 | \$ - | 0.00% |
| 9345 | Dispatch Services-Turner/Poland/Greene | \$ | 165,233.00 | \$ 165,233.00 | \$ - | 0.00% |
| 9370 | MDEA | \$ | 77,164.00 | \$ 78,418.00 | \$ 1,254.00 | 1.25% |
| 9375 | Security Service | \$ | 19,700.00 | \$ 19,700.00 | \$ - | 0.00% |
| 9400 | Poland Contract | \$ | 196,870.00 | \$ 195,688.00 | \$ (1,182.00) | -1.18% |
| 9525 | Rental Office Space | \$ | 6,030.00 | \$ 6,030.00 | \$ - | 0.00% |
| 9545 | Victim/Witness Advocate Grant | \$ | 42,000.00 | \$ 42,000.00 | \$ _ | 0.00% |
| 9546 | DA Restitution Specialist Reimbursement | \$ | - | \$ 29,005.00 | \$ 29,005.00 | 29.01% |
| 9550 | Fees of Office - District Attorney | \$ | 3,500.00 | \$ 3,500.00 | \$ - | 0.00% |
| 9555 | Deferred Disposition | \$ | 26,000.00 | \$ 26,000.00 | \$ - | 0.00% |
| 9775 | Interest of Investments | \$ | 7,000.00 | \$ 7,000.00 | \$ - | 0.00% |
| | Total | \$ | 2,248,445.00 | \$ 2,287,770.00 | \$ 39,325.00 | 1.75% |

| | ANDROSCOGGIN COUNT | Υ | | |
|--------------------------|-----------------------------------------------------------|----------|------------|------------------|
| | SALARIES | 1 | | |
| | | | 045 Oalaa | |
| A | ccount #3120 | 2 | 015 Salary | |
| 10 | 010 Emergency Management Agency | | | |
| | MA Director - Grade 8 | \$ | 58,345.56 | |
| | eputy Dir Grade 7 | \$ | 45,170.84 | |
| | s't Plans&Training - Grade 5 | \$ | 31,467.00 | |
| | erk Typist - Grade 3 | \$ | 33,578.48 | AA MATATTA |
| | 6 Stipend | \$ | 3,371.24 | ****** |
| | Total | \$ | 171,933.12 | |
| 11 |)13 District Attorney's Victim-Advocate Restitution Speci | alist | | ALAU F |
| | ctim/Witness Restitution Specialist-Grade 5 | \$ | 32,568.00 | |
| | 6 Stipend | \$ | 651.36 | ***** |
| | Total | \$ | 33,219.36 | |
| | | | | |
| | 015 District Attorney's Office | | 40.004.00 | |
| | strict Attorney's Secretary - Grade 6 | \$ | 42,294.20 | |
| | perior Court Secretary - Grade 5 | \$ | 38,922.00 | |
| | strict Attorney Clerk - Grade 3 | \$ | 33,579.00 | |
| | aralegal - Grade 6 | \$ | 42,276.00 | |
| Pa | aralegal Assistant - Grade 5 | \$ | 34,048.00 | |
| Vi | ctim Witness Advocate - Grade 5 | \$ | 31,942.00 | Lumar |
| V | ctim Witness Advocate - Grade 5 | \$ | 38,080.00 | |
| | strict Court Clerk - Grade 5 | \$ | 38,896.00 | |
| | scovery Clerk - Grade 3 | \$ | 33,488.00 | |
| | art-time Discovery Clerk - 20 hours a week | \$ | 12,480.00 | |
| | 6 Stipend | \$ | 6,920.10 | |
| | Total | \$ | 352,925.30 | |
| | NAC Di Li LA Mineral Al Vintino Militaro A descrito Cromb | | | |
| 1 1 | 019 District Attorney's Victim Witness Advocate Grant | • | 38,896.00 | MARTIN TT I |
| | ctim Witness Advocate - Grade 5 | \$ | \$777.92 | |
| 2 | % Stipend | \$ | 39,673.92 | |
| | Total | . | 39,073.92 | |
| 1 | 020 County Commissioners | | | |
| | ounty Commissioner (elected) | \$ | 7,273.00 | |
| | hairman Stipend | \$ | 500.00 | |
| | ommissioner (elected) | \$ | 7,273.00 | |
| С | ommissioner (elected) | \$ | 5,000.00 | |
| С | ommissioner (elected) | \$ | 5,000.00 | |
| С | ommissioner (elected) | \$ | 5,000.00 | |
| | ommissioner (elected) | \$ | 5,000.00 | - AFELL MARKET N |
| | ommissioner (elected) | \$ | 5,000.00 | • |
| | dministrator | \$ | 56,250.00 | |
| C | ounty Clerk - Grade 8 | \$ | 51,467.52 | |
| | ssistant to the County Clerk - Grade 5 | \$ | 29,432.00 | |
| 2' | % Stipend | \$ | 2,742.99 | |
| $\perp \downarrow \perp$ | Total | \$ | 179,938.51 | |
| | | | | |
| | | | - PARTY | |
| 1 | | | | 1 |

| | | | | ANDROSCOG | GIN COUNTY | |
|-------|--------------|---------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| | | | | SALA | RIES | |
| | | | | | | |
| | Account | #3120 | | | 2 | 2015 Salary |
| | 1025 Tre | asurer | | | | |
| | Treasurer | (elected) | | | | |
| | emi econo | Salary up to | 6/30/15 | NAME OF THE OWNER OWNER OF THE OWNER | \$ | 14,320.00 |
| | | | Treasurer as | of 7/01/15 | \$ | 27,500.00 |
| | Deputy Tre | asurer - Gra | | | \$ | 50,706.24 |
| | | ounts Clerk | | | \$ | 39,957.32 |
| | 2% Stipeno | t t | | | \$ | 2,649.67 |
| | • | Total | | | \$ | 135,133.23 |
| | | | | | | |
| | | ilding De | | | | 40.000.00 |
| | | ce Superviso | | | \$ | 40,386.00 |
| | | | an - Grade 5 | | \$ | 36,676.00 |
| | | | an - Grade 5 | - Daniella . | \$ | 33,488.00 |
| | 2% Stipend | | | | \$ | 2,211.00 |
| | | Total | | | \$ | 112,761.00 |
| | 1 | | | | | |
| | 1 | ecommu | **** | | L-san-re- | 007.040.00 |
| | | | y Technician | /Webmaster | | \$37,648.00 |
| | 2% Stipene | | | | | \$752.96 |
| | | Total | | | | \$38,400.96 |
| | 1065 Re | gistry of I | Deeds | | 100/00 | |
| | | Deeds (ele | | | | |
| - | i togioto: o | Salary up to | | | \$ | 20,487.85 |
| + | | | | eeds as of 7/01/15 | \$ | 21,000.00 |
| | Deputy Re | | eds - Grade | | \$ | 39,957.32 |
| | | Deeds Cle | | | \$ | 34,466.64 |
| | | Deeds Cle | | = 4700 | \$ | 34,444.80 |
| | | Deeds Clei | | | \$ | 34,528.00 |
| - | 2% Stipen | | | | \$ | 2,867.94 |
| | = / | Total | | | \$ | 187,752.55 |
| - | | | | 10.000 | | , |
| | 1070 Re | gistry of I | Probate | | | |
| | Register of | f Probate (el | lected) | | \$ | 17,045.87 |
| | | robate (ele | | | \$ | 22,058.40 |
| | Deputy Re | gister of Pro | bate - Grade | 6 | \$ | 32,951.00 |
| | | | erk - Grade | | \$ | 31,745.00 |
| | 2% Stipen | d | | | \$ | 2,076.01 |
| | | Total | | | \$ | 105,876.28 |
| | 40== 0- | .,,,,, | | | | |
| | | eriff's De | partment | | • | 53,025.00 |
| - | Sheriff (ele | | rodo 6 | | \$ | 21,128.90 |
| | | ecretary - G | | | \$ \$ | 422.58 |
| | | d Secretary | | | \$ | 45,141.72 |
| | Chief Dep | | 1 | | \$ | 902.83 |
| * | 2% Stipen | | | | \$ | 63,373.00 |
| * | | f Public Safe | ∃l y | | \$ | 59,280.00 |
| ** | Lieutenant | | | | \$ | 51,769.97 |
| 1 ~ ~ | Sgt. of Pat | .IUI | | | P | 51,879.17 |

| | SAL | ARIES |
|------------|--------------------------------------------------------|---------------------------|
| | Account #3120 | 2015 Salary |
| ** | Sgt. of Patrol | \$ 50,003.12 |
| * | Sgt. of Patrol | \$ 51,988.37 |
| ** | Detective | \$ 41,386.80 |
| ** | Sgt. of Detectives | \$ 46,191.60 |
| ** | Poland Patrol | \$ 46,628.40 |
| ** | Poland Patrol | \$ 41,932.80 |
| ** | Patrol Deputy | \$ 46,071.92 |
| ** | Patrol Deputy | \$ 46,071.92 |
| ** | Patrol Deputy | \$ 41,386.80 |
| ! * | Patrol Deputy | \$ 46,191.60 |
| ** | Patrol Deputy | \$ 41,932.80 |
| | Total | \$ 846,709.30 |
| | 1076 CIVIL PROCESS | |
| * * | Sgt./Civil Process Supervisor | \$ 47,376.99 |
| ** | Civil Process Server | \$ 36,809.76 |
| k* | Civil Process Server | \$ 41,288.00 |
| | Part-time Clerk (20 hour week) | \$ 12,480.00 |
| | Total Total | \$ 137,954.75 |
| | | |
| t* | 1078 Communications | \$ 45,032.00 |
| ** | Sgt. Dispatcher | \$ 41,808.00 |
| k* | Dispatcher | \$ 43,638.34 |
| k* | Dispatcher Dispatcher | \$ 36,816.00 |
| k# | Dispatcher | \$ 36,816.00 |
| k* | Dispatcher | \$ 36,732.80 |
| k* | Dispatcher | \$ 32,468.80 |
| k* | Dispatcher | \$ 37,440.00 |
| ** | Dispatcher | \$ 29,848.00 |
| | Total | \$ 340,599.94 |
| | | |
| * | Supervisory Union Personnel Collective Bargaining Agre | eement expires 12/31/2014 |
| k * | Androscoggin Employee Association's contract expired | |

CAPITAL EXPENDITURES

2015 Budget

| | <u>1010 – EMA</u> | |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| | 1010-7345 Motor Vehicle 3nd year of a 4 year purchase agreement of EMA staff car | \$ 4,447.00 |
| | 1015 District Attorney | |
| | 1015-7375 Computer Soft/Hardware Equipment 4 Computers | \$ 5,400.00 |
| | 1020 County Commissioners | |
| | 1020-7325 Furniture & Fixtures Conference Table for 7 Commissioners & 9 Chairs | \$12,700.00 |
| | 1025 Treasurer's Office | |
| | 1025-7375 Computer Soft/Hardware Equipment Additional training and unexpected equipment needs for new financial software | \$ 5,000.00 |
| | 1040 Building Department | |
| | *1040-7205 – Building & Building Improvements Replace the fire alarm panel (\$5,000), fire alarm system (\$22,000), data room cooling unit (\$10,000), replace sprinkler heads (\$30,000), repair clock tower (\$100,000) | \$167,000.00 |
| > | 1070 Probate Department | |
| | 1070-7375 – Computer Soft/Hardware Equipment Computers for the Courtroom | \$ 2,000.00 |
| > | 1075 – Sheriff's Department | |
| | 1075-7320 Firearms Replace 25 hand guns that are over 10 years old | \$ 5,000.00 |
| | 1075-7325 Furniture & Fixtures Chairs | \$ 2,000.00 |
| | 1075-7345 Motor Vehicle 3 rd year of a 3 year purchase agreement for (2) vehicles, (1) SUV and (1) detective vehicle (27,561). 2 nd year of a 3 year purchase agreement for | \$66,561.00 |

(1) 4 x 4 SUV (\$9,000). Request to purchase on a 3 year purchase agreement (2) 4x4 SUVS to replace (2) 2010 4x4 SUVS (\$20,000) and (1) K-9 vehicle (\$10,000)

1075-7360 Public Safety

\$10,000.00

Replace 4 radar unit over 10 years old (\$10,000)

1075-7375 Computer Soft/Hardware Equipment

\$18,500.00

2nd year of a 4 year purchase agreement to replace 14 mobile data terminals in vehicles.

> 1076 - Civil Division

1076-7345 Motor Vehicle

\$ 4,063.00

Last payment for vehicle (\$4,063.00)

1076-7375 Computer Software/Hardware

500.00

> 1078 – Communications Division

1078-7310 Communications

\$ 7,000.00

Hooking up internet lines point to point

1078-7325 Furniture & Fixtures

\$1,200.00

Chairs

* Supported by the Building Reserve Account

Expenditure 1005 Superior Court

| | 1006 | 1006 | 1005 | 1005 | 1006 | > |
|---------------------------------------|--------------------------------|-------------------------|-----------------------------|-----------|------------------------------|---------------------------|
| | 1005-4930 | 1005-4925 | 1005-4900 | 1005-4835 | 1005-4000 | Acct# |
| Total | Witness Fees (District Court) | Witness Fees | Revenue-Lew Da Witness Fees | Postage | Revenue- District Court Fees | Account Description |
| \$25,250.00 | \$11,000.00 | \$14,000.00 | ↔ | \$ 250.00 | ⇔ ' | 2013 Budget |
| \$ 19,750.37 | \$ 8,586.36 | \$14,000.00 \$11,037.01 | \$ | \$ 127.00 | \$ | 2013 Actual |
| \$25,250.00 \$ 19,750.37 \$ 25,250.00 | \$ 11,000.00 | \$ 14,000.00 | () | \$ 250.00 | ८ | 2014 Budget |
| ⇔ ' | | | | | | 2015 Budget Request |
| | | | | | | Cor |
| | | | | | | Comm |

| 1010-4835 | 1010-4656 | 1010-4655 | 1010-4650 | 1010-4630 | 1010-4610 | 1010-4415 | 1010-4315 | 1010-4311 | 1010-4310 | 1010-4306 | 1010-4305 | 1010-4210 | | | 1010-4110 | | Acct # |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Postage | Repairs, Moile Radio | Repairs, Base Radio | Repairs, Photographic | Repairs, Equipment | Repairs, Building | Rent, Equpment | Telephone | Water | Sewer | Gas | Electricity | Repairs, Automobile | Gas-Oil_Grease | Lodging | Meals | Salaries & Wages | Account Description |
| (S | ↔ | ₩ | ક | () | \$ | €9 | \$ 8 | ₩. | \$ | \$ | &) | ₩ | € | € | € | \$ 169, | 20 Buo |
| 700.00 | 100.00 | 250.00 | - | 300.00 | ,500.00 | 289.00 | 8,100.00 | 145.00 | 342.00 | ,492.00 | 292.00 | 100.00 | 700.00 | 230.00 | ŀ | 169,447.00 | 2013 Budget |
| \$ | ₩ | \$ | co | €9 ; | ↔ | ↔ | \$ 7 | ₩ | () | \$ 2 | () 4 | ↔ | ₩. | ₩ | ↔ | \$169, | 21 Ac |
| 60.34 | 1 | • | 1 | 421.97 | 191.25 | 288.12 | 579.16 | 162.21 | 508.64 | 2,994.62 | 4,072.73 | 25.00 | 662.07 | 154.00 | 1 | \$169,415.03 | 2013 Actual |
| ↔ | € | ↔ | ↔ | ↔ | €9 | ↔ | \$ 7, | ↔ | ↔ | \$ 4. | ેટા સ્ક | ₩ | €9 | € | € | \$172, | Buo |
| 200.00 | 100.00 | 200.00 | 1 | 300.00 | 500.00 | 289.00 | 608.00 | 164.00 | 512.00 | 4,836.00 | 5,244.00 | 100.00 | 700.00 | 240.00 | | \$172,486.00 | 2014 Budget |
| () | | | | | ↔ | €9 | ⊗ 4 | () | ↔ | ⇔ | ⇔ | ↔ | ↔ | ↔ | | \$111, | Expe as of t |
| 85.83 | | | | | ,215.69 | 288.12 | 4,541.67 | 86.07 | 224.77 | 1,965.26 | 1,958.05 | 12.50 | 417.93 | 154.00 | | \$111,078.66 | Expenditure as of 8/31/14 |
| ↔ | · | ↔ | o | ↔ | €9 | ₩ | \$ 7 | ↔ | ↔ | ⇔ ധ | \$ 4 | € | ↔ | () | ₩ | \$171, | Bu Rec |
| 200.00 | 100.00 | 200.00 | | 300.00 | ,500.00 | 289.00 | ,620.00 | 192.00 | 512.00 | 3,900.00 | 4,044.00 | 100.00 | 700.00 | 250.00 | ; F | \$171,933.00 | 2015 Budget Request |
| Covers all outgoing correspondence to federal, state and local officials that cannot be sent electronically | Covers unanticipated repairs to County's 5 mobile and 10 portable radios | Covers unanticipated repairs to County's 8 radio base stations | | Covers repairs to office and Mobile Command Vehicle office equip, computers and telephone system | Electrical and plumbing repair/maint costs for EOC and 50% cost of generator maint/repair shared with Central Fire Stn | Supports 2 emergency alert notification pagers for Director and Deputy Director @ \$144.50 ea X 2 = \$289 | For 6 phone lines, 3 remote radio lines, Verizon Wireless "flip" phone service for staff car and air card for Mobile Incident Comm vehicle | 12% of Central Fire Stn cost attributed to EUC for City water service = \$192 | 12% of Central Fire Stn cost attributed to EOC for City sewer service and storm water runoff = \$512 | 25% of Central Fire Stn cost attributed to EOC for Unitil natural gas = \$3,900 | 25% of Central Fire Stn cost attributed to EOC for Central Maine Power Co and Constellation New Energy = \$4,044 | For staff car, County's Mobile Incident Mgmnt/Command Vehicle and Hazmat Emergency Response Vehicle | For staff car, County's Mobile Incident Mgmnt/Command Vehicle and Hazmat Emergency Response Vehicle | Covers cost for attending 3 out of six Maine EMA Directors' Council meetings @ \$83 ea overnight X 3 = \$249 | Eliminated from budget in 2012 since Dept Head does not attend Annual MCCA convention | This is 2014 appropriation - does not include a potential COLA or step increase to B for Asst Plans, Training and Operations Officer | LINE ITEM BUDGET REQUEST JUSTIFICATION |

COUNTY OF ANDROSCOGGIN 2015 BUDGET

| | 1010-7325 | 1010-7345 | 1010-5610 | 1010-5650 | 1010-5505 | | _ | 1010-5335 | 1010-5325 |) I C C - 0 1 0 1 | | | 1010-5104 | 1010-4930 | | Acct # |
|--------------|------------------|---------------------------------------------------------------------------------|--------------------|----------------------|----------------------------|-------------------------------------------------------|------------------------------------------|-----------------|------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------|----------------------|----------------------------------------|
| Total | Office Equipment | Motor Vehicle | Tools & Impiements | Misc Minor Equipment | Books/Periodicals/Subscrip | Training Supplies | Printing & Reproducing | Office Supplies | EOC Maintenance | Automonie odpores | Automobile Supplies | Fuel Oil | Food, Graceries | Registration/Enrollment Fees | Printing & Engraving | Account Description |
| \$ 10 | κ | ↔ | ↔ | () | ↔ | ⇔ | ₩ | () | € | • | (, | () | () | S | ↔ | Be |
| 199,387.00 | | 5,000.00 | I | 1 | 1 | 200.00 | 2,000.00 | 800.00 | 200.00 | 00.00 | 150.00 | • | 50,00 | t | ı | 2013 Budget |
| \$193 | ↔ | 69 | ↔ | ↔ | €9 | co | \$ | ↔ | 69 | • | () | ↔ | ↔ | €9 | €9 | ≽ թ |
| \$193,509.08 | | 5,000.00 | I | 1 | 1 | 170.25 | 836.88 | 804.44 | 127.68 | | I | • | 34.69 | ı | | 2013 Actual |
| \$202 | ↔ | 69 | co | ↔ | G | ↔ | \$ 2 | ↔ | ↔ | - | ⇔ | ↔ | ↔ | ↔ | ₩ | 8u |
| \$202,326.00 | 1 | 4,447.00 | - | 1 | | 200.00 | 2,000.00 | 800.00 | 200,00 | | 150 00 | ! | 50.00 | 1 | | 2014 Budget |
| \$128 | | \$ | | | | ↔ | €9 | ↔ | ↔ | | | | ↔ | : | - | Expe es of l |
| \$128,199.56 | | 4,447.00 | | | | 75.00 | 1,134.96 | 289.73 | 202.96 | | | | 21.36 | | | Expenditure as of 8/31/14 |
| \$201 | €9 | \$ | ↔ | 69 | co | ₩. | \$ 2 | () | ώ | | () | \$ 2 | G | () | ₩ | Bu Rec |
| \$201,875.00 | • | 4,447.00 | ı | , | 1 | 200.00 | 2,000.00 | 800.00 | 200.00 | _ | 150.00 | 2,188.00 | 50.00 | 1 | 1 | 2015 Budget Request |
| | | Covers year 3 of 4 of lease/purchase agreement for replacement of EMA staff car | | | | and exercise supplies and occasional training tuition | Costs + BEU qtrly copy machine use costs | | towels, trash can liners & floor/bathroom/carpet/window cleaners | Expendable/consumable EOC maint supplies, i.e. toilet paper, hand | Covers supplies and state inspections for staff car, Mobile Command and Hazmat Emergency Response Vehicles | 25% of Central Fire Stn fuel costs attributed to EOC for generator + 1 boiler; also backup fuel if nat gas not avail; filling tank January 2015 | response and for occasionally hosted meetings | The first that the EOO is politicated for emergency | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

2015 budget = \$102 increase from 2014 approved budget.

| | l - | ATION NUMBER | 2: 1010 |
|------------------------|------------------------|-----------------------------------------------|--------------------------------------------------------------------------|
| ACCOUNT CODE NUMBER | ACCOUNT DESCRIPTION | DOLLAR AMOUNT OF INCREASE / DECREASE | GIVE REASON FOR INCREASE / DECREASE OVER LAST YEAR'S APPROPRIATION |

| 3120 REQUESTED APPROPRIATION \$172,486.00 | SALARIES | | To support four (4) full-time staff persons; Salary "requested" is the 2014 salary for all staff to which there has been no COLA added for 2015 and also does not include Asst Plans, Trng & Ops Officer's Increase to Step B for 26 weeks |
|-------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4110 REQUESTED APPROPRIATION \$ 0 | MEALS | | Eliminated from the budget in 2012 since Dept Head does not attend the Annual Maine County Commissioners Convention |
| 4115 REQUESTED APPROPRIATION \$ 250 | LODGING | INCREASE \$10 | Covers lodging cost for attending 3 out of 6 Maine EMA Directors' Council meetings (Dept Head does not attend the Annual Maine County Commissioners Convention) @ \$83/night X 3 = \$249 |
| 4205 REQUESTED APPROPRIATION \$ 700.00 | GAS, OIL, AND MAINTENANCE OF STAFF CAR, COMMAND / COMMUNICATIONS AND HAZMAT RESPONSE VEHICLES | NO INCREASE | Covers staff car for traveling to municipalities for planning and training events and staff traveling for required training as well as the County's Mobile Command and Communications Vehicle and the County's Regional Hazmat Response Vehicle |
| 4210 REQUESTED APPROPRIATION \$ 100.00 | VEHICLE REPAIRS | NO INCREASE | Covers unanticipated mechanical repairs to staff, mobile command/communications and hazmat response vehicles |
| 4305 REQUESTED APPROPRIATION | ELECTRIC | DECREASE \$1,200 | CMP for power distribution - 25% of Central Fire Station costs attributed to Emergency Operations Center (EOC) - ave monthly expense is \$99 x 12 mos = \$1,188 (inc of \$24) |
| \$ 4,044.00 | | | Constellation New Energy for power – 25% of Central Fire Station costs attributed to Emergency Operations (EOC) – ave monthly exp is \$238 x 12 mos = \$ 2,856 (dec of \$1,224) |
| 4306 REQUESTED APPROPRIATION | GAS | DECREASE \$936 | Unitil – 25% of Central Fire Station costs attributed to Emergency Operations Center (EOC) – ave monthly exp is \$325 x 12 mos = \$3,900 |
| \$ 3,900 | | | |

| | DEPARTMENT: EMER APPROPRI | RGENCY MANAGATION NUMBER | |
|------------------------|------------------------------|-----------------------------------------------|--------------------------------------------------------------------------|
| ACCOUNT CODE NUMBER | ACCOUNT DESCRIPTION | DOLLAR AMOUNT OF INCREASE / DECREASE | GIVE REASON FOR INCREASE / DECREASE OVER LAST YEAR'S APPROPRIATION |

| 4310 REQUESTED APPROPRIATION | SEWER | NO INCREASE | 12% of Central Fire Station sewer and storm water costs attributed to Emergency Operations Center (EOC) – ave qtrly exp is \$128 x 4 qtrs = \$512 |
|--------------------------------|-------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| \$ 512.00 | | | |
| 4311 | WATER | INCREASE | 12% of Central Fire Station water costs |
| REQUESTED APPROPRIATION | | \$28 | attributed to Emergency Operations Center (EOC) – ave qtrly exp is \$48.00 x 4 qtrs = \$192 |
| \$ 192.00 | | | |

| | DEPARTMENT: EME APPROPE | ERGENCY MANAGRIATION NUMBER | |
|------------------------|----------------------------|-----------------------------------------------|--------------------------------------------------------------------------|
| ACCOUNT CODE NUMBER | ACCOUNT DESCRIPTION | DOLLAR AMOUNT OF INCREASE / DECREASE | GIVE REASON FOR INCREASE / DECREASE OVER LAST YEAR'S APPROPRIATION |

| 4315 | TELEPHONE | INCREASE | FairPoint CENTREX charge on 3 admin lines | | | | | |
|-------------------------------------------|----------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| REQUESTED APPROPRIATION \$ 7,620.00 | | \$12 | (784-0147-48-49) and 1 warning line (784- 3622) – ave monthly exp is \$93 (increase of \$1 per month) x 12 mos = \$1,116 (increase of \$12) | | | | | |
| | | | FairPoint Remote radio line (304-1875) from Goff Hill to Androscoggin S.O. – ave mon exp is \$185.00 x 12 mos = \$2,220 | | | | | |
| | | | Verizon Wireless (cell phone for staff car (576-8740) and air card for mobile command / communications vehicle) ave mon exp is \$46.00 x 12 mos = \$552 | | | | | |
| · | | | Roadpost — Satellite Phone Service (8816 514 54027) required for mobile command / communications vehicle — ave mon exp is \$43 x 12 mos = \$516 — Eliminated in February 2013 since cost nearly doubled | | | | | |
| | | | FairPoint Remote radio line (304-1252) from Goff Hill to Auburn City Hall to EOC on Auburn LGRS (City Manager, Engineer, Public Works, Parks & Rec) – ave mon exp is \$245 x 12 mos = \$2,940 | | | | | |
| | | | FairPoint Remote radio line (304-1714) from EOC to Lewiston City Hall on Lewiston LGRS (Inspection Dept) – ave mon exp is \$42 x 12 mos = \$504 | | | | | |
| | | | Oxford Networks – required TTY line + EOC- 911 ring down line – ave mon exp is \$24 x 12 mos = \$288 | | | | | |
| 4415 | EQUIP RENTAL FOR 24- HOUR EMERGENCY | NO INCREASE | Northeast Paging - 2 emergency alert notification pagers for Director and Deputy | | | | | |
| REQUESTED APPROPRIATION \$ 289.00 | PAGING SERVICE | | Director @ \$144.50 each pager per year x 2 = \$289 | | | | | |

| | DEPARTMENT: EMER APPROPRI | RGENCY MANAG ATION NUMBER | |
|------------------------|------------------------------|-----------------------------------------------|--------------------------------------------------------------------------|
| ACCOUNT CODE NUMBER | ACCOUNT DESCRIPTION | DOLLAR AMOUNT OF INCREASE / DECREASE | GIVE REASON FOR INCREASE / DECREASE OVER LAST YEAR'S APPROPRIATION |

| I | | | |
|---------------------------------------------|----------------------------------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4610 REQUESTED APPROPRIATION \$ 1,500.00 | REPAIRS TO BUILDING | NO INCREASE | Supports electrical and plumbing repair / maintenance costs for Emergency Operations Center (EOC) and up to 50% of cost for generator repair / maintenance shared with Central Fire Station |
| 4630 REQUESTED APPROPRIATION \$ 300.00 | REPAIRS AND MAINTENANCE TO OFFICE EQUIPMENT | NO INCREASE | Covers unanticipated repairs to EOC and mobile command vehicle office equipment, computers and telephone system |
| 4650 REQUESTED APPROPRIATION \$ 0 | REPAIRS AND MAINTENANCE TO PHOTOGRAPHIC EQUIPMENT | | Eliminated in 2011 due to no longer using the following audio-visual technology for training / meeting presentations - 16mm projector, 35mm slide projector and two overhead projectors in EOC |
| 4655 REQUESTED APPROPRIATION \$ 200.00 | REPAIRS AND MAINTENANCE TO BASE RADIOS | NO INCREASE | Covers unanticipated repairs to County's eight (8) radio base stations |
| 4656 REQUESTED APPROPRIATION \$ 100.00 | REPAIRS AND MAINTENANCE TO MOBILE AND PORTABLE RADIOS | NO INCREASE | Covers unanticipated repairs to County's five (5) mobile radios and ten (10) portable radios |
| 4835 REQUESTED APPROPRIATION \$ 200.00 | POSTAGE | NO INCREASE | Covers all outgoing correspondence to federal, state, county and municipal officials, agencies, organizations and the general public as required and cannot be done electronically |
| 4930 REQUESTED APPROPRIATION \$ 0 | REGISTRATION AND ENROLLMENT FEES | | Eliminated from the budget as Dept Head does not attend Annual Maine County Commissioners Convention |

| | DEPARTMENT: EMER APPROPRI | RGENCY MANAGATION NUMBER | |
|------------------------|------------------------------|-----------------------------------------------|--------------------------------------------------------------------------|
| ACCOUNT CODE NUMBER | ACCOUNT DESCRIPTION | DOLLAR AMOUNT OF INCREASE / DECREASE | GIVE REASON FOR INCREASE / DECREASE OVER LAST YEAR'S APPROPRIATION |

| 5104 REQUESTED APPROPRIATION \$ 50.00 | FOOD, GROCERIES | NO INCREASE | Covers unanticipated food costs to feed staff when activating EOC for emergency response and for occasionally hosted meetings |
|------------------------------------------|----------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5205 REQUESTED APPROPRIATION \$ 2,188.00 | FUEL OIL | INCREASE \$2,188 | Back up fuel costs for Emergency Operations Center (EOC) in the event that natural gas is not available or there is damage to natural gas lines – 25% of Central Fire Station costs attributed to EOC for generator operation and 1 boiler – REMOVED FROM EMA BUDGET IN 2012 WITH INDICATION AMOUNT WOULD BE TAKEN FROM "CONTINGENCY" FOR THIS EMERGENCY NEED – IMPORTANT NOTE: TANK AND REMAINING OIL HAD TO BE 'SCRUBBED' CLEAN IN JUNE AND TANK IS NEARLY EMPTY; FIRE DEPT WILL HAVE DELIVERY OF 2,500 GAL IN JANUARY @ \$3.50/GAL = EMA share is \$2,188 |
| 5310 REQUESTED APPROPRIATION \$ 150.00 | AUTOMOTIVE SUPPLIES AND PARTS | NO INCREASE | Supplies and replacement parts and State inspection for staff car, mobile command / communications and hazmat emergency response vehicles |
| 5325 REQUESTED APPROPRIATION \$ 200.00 | EOC MAINTENANCE | NO INCREASE | Expendable / consumable EOC maintenance supplies, i.e. toilet paper, hand towels, trash cans and garbage can liners, floor / bathroom / window cleaners |
| 5335 REQUESTED APPROPRIATION \$ 800.00 | OFFICE SUPPLIES | NO INCREASE | Annual cost of expendable / consumable office supplies for 4 F-T staff |

| | DEPARTMENT: EMER APPROPRI | RGENCY MANAGATION NUMBER | |
|------------------------|------------------------------|-----------------------------------------------|--------------------------------------------------------------------|
| ACCOUNT CODE NUMBER | ACCOUNT DESCRIPTION | DOLLAR AMOUNT OF INCREASE / DECREASE | GIVE REASON FOR INCREASE / DECREASE OVER LAST YEAR'S APPROPRIATION |

| 5345 REQUESTED APPROPRIATION \$ 2,000.00 | PRINTING AND REPRODUCING | NO INCREASE | Gorham Leasing – copy machine monthly lease agreement w/maintenance, repair, and toner supplies incl = mon exp is \$130 x 12 mos = \$1,560 Business Equipment Unlimited – copy machine |
|-------------------------------------------|------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | | use costs @ \$.00623/copy – ave qtrly exp is \$110 x 4 qtrs = \$440 |
| 5375 REQUESTED APPROPRIATION \$ 200.00 | TRAINING SUPPLIES | NO INCREASE | Annual cost of PowerPoint presentation media (discs & thumb drives), other expendable training / exercise supplies and occasional cost of training course tuition |
| 7325 REQUESTED APPROPRIATION \$ 0 | CAPITAL OUTLAY OFFICE EQUIPMENT | | No request for 2015 |
| 7345 | MOTOR VEHICLE | NO INCREASE | Covers year 3 of 4 for lease/purchase for replacement of EMA staff car |
| REQUESTED | | | |
| APPROPRIATION | | | |
| \$ 4,447 | | | |

Androscoggin Unified Emergency Management Agency

2015 County Budget
Department Narrative



I. OPERATIONAL RESPONSIBILITIES

- a. STAFFING This Department consists of four full-time personnel:
 - i. Director (40.5 years) is a Certified Emergency Manager
 - ii. Deputy Director/Plans, Training and Operations Officer (11 years)
 - iii. Assistant Plans, Training and Operations Officer (2 months)
 - iv. Clerk/Typist III (24 years)
- b. MAJOR DUTIES Major duties of the Department's four full-time personnel result in providing the following services to benefit every municipality's local officials, their public safety agencies (police, fire, emergency medical services, public works, utilities [water/sanitation]) and This Department's services provide an the County's 107,702 citizens. efficient and effective means for emergency/disaster preparedness, response, recovery and mitigation activities. Many of the services provided, as described herein, allow the County's fourteen municipalities to maintain compliance with the Department of Homeland Security's National Incident Management System (NIMS) which is a requirement to qualify for and acquire all federal grants, including the EMPG 50/50 matching funds program (which reimburses the County a minimum of 50% of the costs incurred in support and maintenance of the Emergency Management Agency's day-to-day and emergency operations). exception to this compliance requirement is the Federal Disaster Assistance Program under the Robert T. Stafford Act. Staff duties revolve around the following:

i. Planning

- ▶ Develop and maintain the Comprehensive Emergency Operations Plans and their respective annexes for County, Lewiston and Auburn – NOTE: These three plans have been in the process of a total re-write that includes language required under the National Incident management System [NIMS]) and re-formatting based on FEMA's / MEMA's revised plan format for ease of use and distribution
- > Provide emergency operations planning assistance to the County's other 12 municipalities
- Develop and maintain the County-wide emergency alerting / warning system plans for the County's Primary (ASO) and Alternate (EMA) Warning Points as well as for each of the fourteen municipalities' 24-hour warning points

- ➤ Provide technical planning assistance to business/industry, schools, health care agencies/organizations such as nursing homes, boarding homes, residential care facilities, hospitals, clinics, faith-based organizations and dam owners
- Develop and distribute the Department's Annual Strategic Work Plan
- ➤ Develop, distribute and maintain the County-wide Weapons of Mass Destruction Emergency Response Plan and its annexes
- ➤ Develop, distribute and maintain the County-wide Chemical Emergency Response Plan and its annexes
- ➤ Work with business and industry, who utilize hazardous and extremely hazardous chemicals, on developing their required chemical emergency response plans per U.S. EPA's Emergency Planning and Community Right to Know Act (EPCRA)
- Develop, distribute and maintain the County-wide Influenza Preparedness, Response and Recovery Plans and work with both medical centers, the Central Maine Regional Resource Center and the Central Maine Healthcare Coalition in developing and maintaining plans for alternate care sites
- ➤ Work with MeCDC on planning coordination for school systems' vaccination sites in periods of high influenza or other potential pandemic diseases such as what took place during the 2011-2012 H₁N₁ influenza outbreak
- Work with MeCDC and other State agencies in identifying Points of Distribution (PODs) for emergency distribution of food, water, vaccines, etc.... during an emergency

ii. Training

- ➤ Department staff enroll in and complete required training specific to their roles and responsibilities for the betterment of the Department and County municipalities
- ➤ Conduct Warning Receipt and Dissemination training to the County's Primary Warning Point (ASO) emergency communications personnel as well as to Lew/Aub 911 and the other twelve municipalities' warning point personnel (this course was developed by this Department's staff)
- > Conduct Disaster Damage Assessment Training for the municipalities' public works directors, road commissioners,

- code enforcement officers and Local EMA Directors (this course was developed by this Department's staff)
- federally-required National Incident the > Conduct Management System and Incident Command System training (IS-100, 700, 701, 702, 703, 704, 800 and ICS-100, 200, 300, 400, 402 and 191) for County and municipal officials, public safety officials, school officials and as requested by business and industry as well as health care organizations. IMPORTANT NOTE: ALL COUNTY COMMISSIONERS COMING INTO OFFICE ON JANUARY 1, 2015 WILL BE REQUIRD TO COMPLETE THE NIMS-REQUIRED TRAINING IN COUNTY THE TO **MAINTAIN** ORDER **FOR** COMPLIANCE TO RECEIVE FEDERAL FUNDS. This holds true for any newly elected municipal official(s) at any time through the year.
- ➤ Conduct (or facilitate conduct of) numerous other emergency management training programs (such as EOC Operations, Emergency Exercise Development/Evaluation, Emergency Planning, Communications, Continuity of Government, Workshops in Emergency Management (WEMS), CERT, CART to name a few) Note: if a training program is requested for an audience for which there is no predeveloped course, this Department's staff will custom-design a training program to fit the audience's needs

iii. Emergency Public Awareness and Education and Emergency Public Information

- Develop and pre-position emergency public information for rapid mass dissemination via the news media outlets serving this County and arrange for translation of same as required to meet the increasing needs of the County's non-English speaking populations
- > Arrange for distribution of emergency public information to special needs populations (persons with disabilities and accessibility needs)
- ➤ Coordinate acquisition and distribution of emergency preparedness information to individuals, schools, business and industry, civic and faith-based organizations, and health care organizations

- > Participate in Annual National Night Out in August (alternate between Lewiston and Auburn sites every year
- > Participate in Annual National Preparedness Month in September
- ➤ Co-host Emergency Management Open House with Lewiston Fire Department Open House during National Fire Prevention Week (when feasible to do so)
- ➤ Conduct emergency preparedness talks to various civic groups, agencies, organizations, schools, business/industry and general public as requested

iv. Finance and Administration

- Complete and submit FEMA's and MEMA's required "Annual Submissions" which include Summary of State/Local Assistance Request (request for the next fiscal year's federal assistance under the EMPG 50/50 program), State/Local Assistance Staffing Planner, Local EMA Director Roster, Rosters of Local Public Officials, Fire Chiefs, Police Chiefs, Emergency Medical Services Chiefs and Public Works Directors/Road Commissioners, Inventory of State-owned Equipment, Inventory of LEPC-owned Equipment, LEPC Membership List
- Complete and submit annual personnel evaluations to the County Commissioners
- ➤ Prepare and submit annual EMA Budget to the County Commissioners (without this budget, the EMA Department would lose its ability to provide the services described herein to local officials, public safety, the general public and the numerous other agencies/organizations that depend on EMA for its emergency preparedness, response, recovery and mitigation guidelines and information)
- ➤ Prepare and submit Department invoices, on a bi-weekly basis, to the County Treasurer for payment of all expenses incurred by the Department in the conduct of its emergency preparedness duties and responsibilities
- ➤ Prepare and submit FEMA's required Quarterly Expenses Summary to receive 50%+ of the costs incurred during the previous quarter in support of the Emergency Management Agency's day-to-day and emergency operations
- > Prepare and submit Quarterly Activity Report (based on the Annual Strategic Plan) to MEMA Director, County

- Commissioners, Lewiston City Administrator and Auburn City Manager
- ➤ Prepare for and conduct Local EMA Directors' Quarterly Staff Meetings (this is a venue for providing training and operational guidelines to the Local EMA Directors who otherwise have no "daytime attendance" options due to home-front work commitments
- ➤ Attend required State/County EMA Directors' monthly meetings/workshops, in Augusta, to obtain the newest and latest information, guidelines, etc to be passed on to the local level
- > Attend bi-weekly County Commissioners' meetings
- > Attend monthly County Safety Committee meetings
- > Prepare and distribute the Department's monthly Duty Officer Roster to seventy four County, municipal and selected private sector officials
- Prepare and submit annual EOC Inventory Listing to County Commissioners
- ▶ Update and distribute emergency response resource inventories to police, fire, emergency medical services, public works and heavy equipment contractors NOTE: the County's Emergency Resources Management Program has been totally revamped previously it was annually updated in word processing format (Word Perfect) and required bulk mailings to get the old inventories out to be updated then again to mail the updated inventories back to the stakeholders since 2010, updates have been distributed and annually updated electronically in MS Excel and MS Access data base formats
- ➤ Complete all compliance data entry required by Dept of Homeland Security NIMS in the NIMCAST Metrics for the County and all of its municipalities
- > Administer the Dept of Homeland Security Funding Grant for all municipalities
- ➤ Implement and maintain the County-wide Certified Emergency Response Team (CERT) and County-wide County Animal Response Team (CART)
- > Provide Flood Plain information to realtors, bankers and mortgage brokers when requested
- > Provide chemical right-to-know information when requested

- ➤ Receive, edit and file annual chemical inventory reports from facilities that utilize hazardous and extremely hazardous chemicals complete data entry into the CAMEO program
- ➤ Prepare and present annual Chemical Emergency Planning Committee Report to the State Emergency Response Commission
- ➤ Prepare for, host and assist in conducting the quarterly Chemical Emergency Planning Committee meeting on the last Friday of each quarter

v. Exercises

- > Conduct monthly radio / pager communications exercise with all municipalities
- Conduct monthly exercise of the County's Alerting/Warning System
- Participate in monthly NAWAS (National Warning System) exercise
- Participate in Brookfield Power's (formerly known as Florida Power & Light - NextERA) annual Dam Breach Notification Exercise for Gulf Island and Deer Rips Dams
- Develop, conduct and/or participate in chemical emergency response, weapons of mass destruction emergency response and other all-hazards emergency response exercises

vi. Facilities and Equipment

- Maintain currency of the County-wide Emergency Telephone Directory
- ➤ Maintain currency of Standard Operating Procedures and Emergency Operational Reporting Procedures manuals
- > Perform weekly EOC maintenance (due to no custodial services for this department)
- Maintain County EMA web site on a weekly and as-needed basis
- Maintain EOC facility and its communications systems in a continuous state of readiness

vii. Actual Event Duties / Responsibilities

> Director and Deputy Director are on call 24/7 and two other EMA staff are subject to emergency recall for return to the

EOC in the event of any emergency necessitating the functions of the Emergency Operations Center (EOC) - EOC functions include receiving and analyzing event-related information/data, preparing EOC for emergency operational arrival and conduct of emergency coordination, posting data for EOC staff, acquisition and deployment of emergency response resources, providing emergency public information as needed via media outlets for dissemination to the general public before, during and after an emergency/disaster, gathering information on local infrastructure and private damages, providing required situation and damage reports to MEMA, initiating request for federal disaster assistance, providing assistance to municipal officials in applying for federal disaster assistance, coordinating public officials briefing and local damage assessment meetings when FEMA Damage Assessment Teams arrive on scene, etc....

- ➤ IMPORTANT EVENTS December 21 to December 24, 2013 and January 15 to 17, 2014 Ice Storms The EOC was activated on December 21 and remained operational through Christmas Eve and the County's CERT members assisted Red Cross in operating a public shelter at Lewiston Ice School for those without power/heat. During the first Ice Storm, EMA staff provided continuous, updated weather and operational/recovery information to local officials and public safety agencies; the less 'disastrous' Ice Storm of mid-January required one night of activation for the same purposes as above.
- Annually, the EMA staff begins watch of the Androscoggin River in early March once the Maine River Flow Advisory Committee begins its work of monitoring snow and ice conditions as weather begins to warm and snow/ice begin to melt. Weekly up-to-date reports, which include current snow/ice conditions up-river, are provided to nearly 100 local officials agencies/organizations and businesses along the mighty river's banks. When there is potential for the Androscoggin River to reach or exceed official flood stage of 13 feet, EMA staff ramps up operations with hourly river level observations, readies the EOC for activation if needed,

and prepares for potential evacuation of residents from flood areas, shelter activation, emergency transportation to/from shelters, emergency response coordination as well as emergency short-term recovery, coordination of federal disaster assistance and continued long-term recovery operations.

viii. Other

> Accede to any other mandate for training by FEMA/MEMA as well as to any request made by County Commissioners and/or local officials

c. STAFF TIME ALLOCATION TO DELIVERING <u>EACH SERVICE</u> ON AN ANNUAL BASIS

i. Given the eight plus pages of described duties/responsibilities and services provided to the governments and citizens of Androscoggin County, there is not sufficient time, nor would it be an efficient use of time (given that we have more to do than we have time for), to break down each service/task into number of transactions annually or percentage of staff time allocated to carry out each of those duties/responsibilities and services. The Emergency Management Agency is totally service-oriented but not in the way that Deeds and Probate and Sheriff Departments are. We cannot measure our productivity by the number of pages of plans we produce in a given day, week, month or year as you can by the number of passports land sales recorded, police calls handled, invoices processed and paychecks printed by the Treasurer's Office. Our productivity and success are measured by the number of citizens that are better prepared to ride out an emergency, get themselves back on their feet with minimal assistance and look forward to doing better what they did the first time to keep themselves and their families safe. In the world of emergency management, no two days are ever alike. Staff may report to work on Monday morning with the anticipation of returning a couple of phone calls and pulling out the project they were working on Friday afternoon in order to put finishing touches to it by noon; but by 10:00 AM, we have to drop everything because we've been turned into a resource management agency for acquisition of evacuation buses, operating a public shelter, acquisition of shelter supplies for people and pets due to some emergency somewhere in one of the 14 municipalities of as a result of a sudden natural or man-made disaster phenomenon such as an earthquake, severe lightning storm, tornado, major transportation accident with multiple injuries and fatalities or a hazardous chemical spill at an industry or on a major street/road through a municipality. And, in the midst of carrying out these emergency response, recovery and resource management activities, a mortgage company may call requesting flood plain information for a piece of property being bought or sold and a nursing home administrator may call with the request to set up a plan development discussion meeting. It is fair to say that this Department's four full-time staff spend approximately 85% of their respective 2,080 hours/year (= 1,768 hours each) on the day-to-day operational activities described herein and the remaining 15% of their time (= 312 hours each) on emergency response and recovery activities - taking note that some years may be greater due to having more events or events with very long-term recovery efforts. Depending on the severity of the emergency/disaster event, as much as 700 hours per person can be attributed to emergency response and recovery. During the Ice Storm of '98, the three EMA staff totaled 2,088 man hours (= to more than one staff person's annual hours) to manage response and short-term recovery of that event over the course of 45 days.

Expenditure 1013 Victim Advocate Restitution Specialist Grant

| | 1013-7375 | 1013-5650 | 1013-4820 | 1013-4755 | 1013-4750 | 1013-4735 | 1013-4724 | 1013-3120 | Acct # |
|-----------------------------------------------------------------|----------------------------------|----------------------|----------------|---------------------------------------|-----------------|-------------------------------|---------------------------|------------------|----------------------------------------|
| Total | Computer Soft/Hardware Equipment | Misc Minor Equipment | Dues | Workers' Compensation | FICA & Medicare | Maine State Retirement System | Health & Dental Insurance | Salaries & Wages | Account Description |
| \$52,937.00 | . | ⇔ | С Э | \$ 199.00 | \$ 2,381.00 | \$ 1,649.00 | \$17,578.00 | \$31,130.00 | 2013 Budget |
| \$ 52,080.38 | ⇔ | (s) | () | \$ 297.54 | \$ 2,334.36 | \$ 1,801.22 | \$ 17,133.26 | \$ 30,514.00 | 2013 Actual |
| \$52,937.00 \$ 52,080.38 \$ 55,786.00 \$ 20,842.64 | 69 | () | () | \$ 200.00 | \$ 2,393.00 | \$ 2,440.00 | \$ 19,471.00 | \$ 31,282.00 | 2014 Budget Request |
| \$20,842.64 | | | | | | | | \$20,842.64 | 2014 Expenditure as of 8/31/14 |
| \$ 58,010.00 | | | | \$ 212.00 | \$ 2,541.00 | \$ 2,540.00 | \$ 19,498.00 | \$ 33,219.00 | 2015 Budget Request |
| | | | | A A A A A A A A A A A A A A A A A A A | | | | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

| 1015-4420 | 1015-4415 | 1015-4315 | 1015-4305 | 1015-4120 | 1015-4115 | 1015-4110 | 1015-4105 | 1015-4099 | 1015-4080 | 1015-4045 | 1015-4025 | 1015-4023 | 1015-4015 | 1015-3120 | Acct # |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------|------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| District Court Lease | Rent, Equipment | Telephone | Electricity | Other Travel Expenses | Lodging | Meals | Automobile Mileage | Misc Professional Services | Transcripts | Medical, Surgical, Dentists | Laboratory Tests | Secretarial Services | Architect/Engineer/Atty's Fees | Salaries & Wages | Account Description |
| \$ 29,064.00 | \$ 6,039.00 | \$ 7,200.00 | \$ 3,000.00 | ⇔ | ↔ | | \$ 2,850.00 | \$ 300,00 | \$ 1,500.00 | \$ | (∫) | ⇔ | \$ 18,719.00 | \$291,879.00 | 2013 Budget |
| \$ 29,064.00 | \$ 6,027.00 | \$ 7,014.70 | \$ 2,997.65 | € 9 | ↔ | \$ 15.82 | \$ 5,473.81 | \$ 444.62 | \$ 1,009.00 | (| ⇔ | () | \$ 18,712.02 | \$292,001.37 | 2013 Actual |
| \$ 29,064.00 | \$ 6,200.00 | \$ 7,200.00 | \$ 3,100.00 | ⇔ | (9 | (\$ | \$ 3,500.00 | \$ 800.00 | \$ 1,950.00 | € > | ⇔ | () | \$ 17,924.00 | \$296,923.00 | 2014 Budget |
| | \$ 8,413.50 | \$ 4,945.41 | \$ 2,176.68 | | | | \$ 1,384.86 | \$ 1,164.95 | \$ 308.50 | | | | \$ (543.49) | \$190,404.59 | 2014 Expenditure as of 8/31/14 |
| \$ 29,064.00 | \$ 6,100.00 | \$ 7,200.00 | \$ 3,200.00 | () | ⇔ | () | \$ 3,500.00 | \$ 2,350.00 | \$ 1,950.00 | () | (| 49 | \$ 18,995.00 | \$352,925.00 | 2015 Budget Request |
| Actual Expenditure Per Year for the rental of the space in the Lewiston District Court building. | Rental of postage machine in Lewiston - \$627.00 yearly, municipal parking lot in Lewiston (3 attorneys/6 support staff @ \$600.00 each per year = \$5,400) and municipal parking garage in Auburn (4 attorneys @ \$540.00 each per year = \$2,160). | Local/long distance telephone lines, fax lines, DSL lines and email services. | Electricity in the Lewiston D.A.'s Office. | Cost of airfare to conferences and seminars for attorneys and/or staff. | Lodging at conferences and seminars for attorneys and/or staff. | Meal reimbursement at conferences and seminars for attorneys and/or staff. | Mileage reimbursement for court coverage in Androscoggin County. | As required by statute, we are responsible to pay for medical reports obtained from hospitals and other medical facilities. This account is also used for the destruction of old files. | Transcribed court proceedings necessary for appeals, post-conviction reviews and trials. | N/A | NA | NA | Services and maintenance performed on our computer system/software by the Maine District Attorney's Technical Services (see spreadsheet). | Figure from 2014 - New figure to be determined by Commissioners Office (*Note: Victim/Witness Advocate added to this budget as the grant was eliminated last year-Last year this position was under Budget 1014.) Also, requesting a part-time Discovery Clerk position. | LINE ITEM BUDGET REQUEST JUSTIFICATION |

| 1015-7325 | 1015-5650 | 1015-5510 | 1015-5505 | 1015-5385 | 1015-5345 | 1015-5335 | 1015-4930 | 1015-4905 | 1015-4840 | 1015-4835 | | 1015-4805 | 1015-4675 | 0 | Acal # |
|--------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------|
| 1015-7325 Furniture & Fixtures | Misc Minor Equipment | Statutes & Reference Books | Books/Periodicals/Subscrip | Computer Supplies | Printing & Reproducing | Office Supplies | Registration/Enrollment Fees | Criminal Investigation | Printing & Engraving | Postage | Dues | Advertising | Soft & Hardware Maint Agreement | Repairs, Equipment | Account Description |
| \$ | \$ 3,150.00 | \$ 6,500.00 | \$ 1,500.00 | \$ 2,000.00 | \$ 4,300.00 | \$ 5,500.00 | \$ 250.00 | \$ 50.00 | \$ 100.00 | \$ 6,500.00 | \$ 625.00 | € | \$ 10,543.00 | \$ 150.00 | 2013 Budget |
| () | \$ 3,139.96 | \$ 8,013.58 | \$ 891.91 | \$ 3,313.19 | \$ 2,817.76 | \$ 4,792.74 | 69 | \$ 20.00 | \$ 207.99 | \$ 5,306.93 | \$ 640.00 | \$ | \$ 8,348.89 | (| 2013 Actual |
| \$ | \$ 2,300.00 | \$ 6,250.00 | \$ 1,000.00 | \$ 2,500.00 | \$ 4,300.00 | \$ 5,500.00 | \$ 250.00 | \$ 50.00 | \$ 100.00 | \$ 5,000.00 | \$ 665.00 | (\$ | \$ 10,382.00 | \$ 150.00 | 2014 Budget |
| | \$ 1,826.54 | \$ 5,642.00 | \$ 509.00 | \$ 3,740.18 | \$ 2,631.58 | \$ 2,066.94 | | | \$ 86.62 | \$ 3,752.57 | \$ 550.00 | | \$ 9,392.20 | | 2014 Expenditure as of 8/31/14 |
| ⇔ | \$ 400.00 | \$ 7,435.00 | \$ 500.00 | \$ 3,500.00 | \$ 4,300.00 | \$ 5,500.00 | \$ 500.00 | \$ 50.00 | \$ 100.00 | \$ 6,000.00 | \$ 665.00 | ↔ | \$ 28,965.00 | (| 2015 Budget Request |
| | Elmo MO-1 Visual Presenter (Camera with a Projector Attached) | Westlaw (\$7,250 - 5% increase) and Maine Jury Instruction Manual (\$185). | Review. | Toner cartridges for computer printers. | Monthly lease in the amount of \$175.00 (3 year contract 2012-2015) for Xerox 5150 photocopier in Lewiston. Quarterly cost of \$.006 per copy for usage of this photocopier, the main photocopier on 1st floor and the Konica Bizhub 420 located on the 2nd floor in Auburn. Also, cost associated with reprinting offer forms for Lewiston District Court Office. | General office supplies. | regionation too at controlled and octimizate to assembly an action of | Requests for out-of-state criminal records. | Engraving of nameplates and printing of business cards. | Postage for Auburn and Lewiston Offices. | Andro Cty Bar Assoc dues (7 attys @ \$75.00 each = \$525.00), NESPIN (\$50.00), and Me. Victim Advocate Assoc. Annual Membership (3 @ \$30.00 each = \$90). | NA | JustWare license support & maintenance by NewDawn Technologies (20 licenses @ \$600.00 = \$12,000.00) and upgrade to the new version of JusticeWeb (\$16,965.00). | N/A | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure 1015 District Attorney

| | 1015-7375 | 1015-7350 | Acct# |
|----------------------------------------|------------------------------------------------------|----------------------------|----------------------------------------|
| Total | 1015-7375 Computer Soft/Hardware Equip | 1015-7350 Office Equipment | Account Description |
| \$401,719.00 | . | \$ - | 2013 Budget |
| \$401,719.00 \$400,252.94 \$408,108.00 | | \$ | 2013 Actual |
| \$408,108.00 | \$ 3,000.00 | ⇔ - | 2014 Budget |
| | \$ 3,000.00 \$ 2,360.17 \$ 5,400.00 | | 2014 Expenditure as of 8/31/14 |
| \$488,599.00 | | σ | 2015 Budget Request |
| | (4) Personal Computers, Keyboard and Mouse (\$5,400) | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

OVERVIEW OF THE DISTRICT ATTORNEY'S OFFICE PROSECUTORIAL DISTRICT THREE

The District Attorney's Office in Androscoggin County is part of Prosecutorial District Three. Prosecutorial District Three consists of Androscoggin, Oxford, and Franklin Counties. District Attorney Norman R. Croteau is the elected District Attorney for Prosecutorial District Three. The Deputy and Assistant District Attorney's are appointed by and serve at the pleasure of the District Attorney. The District Attorney, Deputy District Attorney and Assistant District Attorneys are state employees funded through the Attorney General's budget. All other District Attorney's Office employees are county employees. These employees and the operational costs of the District Attorney's Office are funded by the individual counties in each prosecutorial district.

Prosecutorial District Three staffs a total of 31 employees (Auburn-11, Lewiston-8, Oxford-7, Franklin-5). Exclusively in Androscoggin County, the Lewiston District Court Office is staffed by (3) Assistant District Attorneys, (1) Paralegal, (2) Victim-Witness Advocates and (2) Secretaries. The Auburn Superior Court Office is staffed by (1) District Attorney, (1) Deputy District Attorney, (1) Assistant Attorney General and (2) Assistant District Attorney's, (1) Paralegal, (1) Victim-Witness Advocate, (1) Restitution Specialist and (3) Secretaries.

The District Attorney's Office prosecutes all misdemeanor and felony offenses in the Superior Courts and the District Courts. In Androscoggin County, we have the Lewiston District Court and the Androscoggin County Superior Court. The District Attorney's Office in Androscoggin County prosecutes approximately (7,000) cases each year in the Lewiston District Court including misdemeanors, traffic infractions, civil violations, and juvenile matters. This office also prosecutes approximately (1,200) felony and misdemeanor cases each year in the Androscoggin County Superior Court each year. Police reports are submitted for review by (10) local law enforcement agencies (Lewiston, Auburn, Sabattus, Lisbon, Mechanic Falls, Livermore Falls, Androscoggin County Sheriff's Office, Maine State Police, Maine Warden Service, Maine Fire Marshal's Office, and various Animal Control Officers). Many of these cases are multiple count indictments that often include numerous and distinct charges incorporated into a single indictment. A significant number of cases which are submitted for review each year, do not result in criminal prosecution and are not reflected in the number of cases prosecuted.

This office is also represented in the Domestic Violence Court in the Lewiston District Court and the Adult Drug Court in the Androscoggin County Superior Court. The collection of deferred disposition monies, statutorily mandated restitution collection and disbursement, and other victim-witness advocate services are also provided by this office in both courts. In addition, this office must handle all appeals, post-conviction petitions, fugitive from justice complaints, and extraditions.

| 32 | | | 29 | 28 | 27 | | 25 | | | | 21 | 20 | 19 | | 1 | 16 | 15 | 14 | | | \preceq | 9 | œ | 7 | 6 | <u>ن</u> | | ωĸ | 44 | |
|--------------------------|-------------------------------------------|---------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------|------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------|----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| DISTRICT Specific Total: | | Purchase of JusticeWeb | | District Cost for rewrite of SCS application | | District Specific Support Needs - Travel Costs | | Messenger 10 Users @ \$172 per User | AND CHANGE AND BALL THE HEALTH AND CHANGE OF THE PARTY OF | JustWare License Support and Maintenance @ \$600.00 per seat / 31 seats | | Consolidated Operation Charges @ \$127 per PC for 35 PC's | Individual District Expenses for District 3 - Alluroscoggiii, Frankiii allu Oxiola Coglines | | Per District Share on DA Tech Operating Budget | | Total to be Divided Among Remaining Seven (7) Districts | Less: D2 (Cumberland County) Contribution | Total Amount for DAC Operations | Kennebec County Administrative Fees | DAC ITC Manager Payroll and Benefits Expenses (Cindy) | DAC Tech Support Payroll and Benefits Expenses (Mary) | | Total Contract Labor | Technical Consulting (7 hrs/day @ \$100 x 10 days - For Emergency Only) | Accounting (3 hrs/week x 52 - potentially \$4,000) | Contract Labor | DAC Operations (See Operating Budget Tab for Details) | DA Tech Budget - 01/01/2015 to 12/31/2015 - Last Revised 7/14/14 | A |
| | | | | | | | | 172.00 | | 600.00 | | 127.00 | all | anklin and Over | | | | | | 5,000.00 | | | | | 7,000.00 | 0.00 | | | 14 | В |
| | | 33,930.00 | | 1,875.00 | | 200.00 | | 1,720.00 | | 18,600.00 | | 4,445.00 | or a countries | Counties | | | | | | 0.00 | 104,500.00 | 75,000.00 | | 7,000.00 | | | | 29,376.00 | Items | С |
| 60,770.00 | Franklin (25%) - Acct. #4675 | Androscoggin (50%) - Acct. #1015/46/5 Oxford (25%) - Acct. #4800 | TOTAL: | Androscoggin (50%) - Acct. #1015/4015 Oxford (25%) - Acct. #4800 Franklin (25%) - Acct. #4675 | TOTAL: | Androscoggin (50%) - Acct. #1015/4015 Oxford (25%) - Acct. #4600 Franklin (25%) - Acct. #4075 | TOTAL: | Androscoggin (4 Users) - Acct. #1015/4015 Oxford (3 Users) - Acct. #4600 Franklin (3 Users) - Acct. #4075 | TOTAL: | Androscoggin (20 Seats) - Acct. #1015/4675 Oxford (6 Seats) - Acct. #4800 | TOTAL: | Oxford (6 Seats) - Acct. #4600 Franklin (6 Seats) - Acct. #4075 | Androscoppin (23 Seats) - Arct #1015/4015 | | 28,696.57 | | 200,876.00 | 15,000.00 | 215,876.00 | | | | | | | | | | Total Amount | D |
|)() | . #4675 \$8 <u>.482.50</u> \$33,930.00 | #1015/46/5 \$10 | | #1015/4015 \$9 | | \$100 \$ 5 | | 5) - Acct. #1015/4015 \$688.00 1t. #4600 \$516.00 1ct. #4075 \$516.00 | ()()() | ts) - Acct. #1015/4675 \$12,000.00 t. #4800 \$3,600.00 | | 49 | rs) - Arct #1015/4015 \$2.921.00 | Franklin (25%) - Acct. #4075 | 7 Androscoggin (50%) - Acct. #1015/4015 | | 0 | 0 | 0 | | The state of the s | A SAME OF THE PARTY OF THE PART | | | | | And a second sec | | Comments | П |
| | | | | | | | | | | | | | | \$Z,174.14 \$28,696.57 | \$14,348.29 \$7.174.14 | | - Address Francisco Control of the C | | | | | | | | in the second se | | | | | |

.

| \$89,466.57 | GRAND TOTAL: | | |
|------------------|------------------|---------------------|------------------------------------------------------|
| \$20,453.39 | \$21,053.39 | \$47,959.79 | TOTAL: |
| \$8,482.50 (25%) | \$8,482.50 (25%) | \$16,965.00 (50%) | Line #30 (JusticeWeb) |
| \$468.75 (25%) | \$468.75 (25%) | \$937.50 (50%) | Line #28 (Rewrite SCS Application) |
| \$50 (25%) | \$50 (25%) | \$100 (50%) | Line #26 (District Specific Support Needs-Travel) |
| \$516 (3 Users) | \$516 (3 Users) | \$688 (4 Users) | Line #24 (Messenger) |
| \$3000 (5 Seats) | \$3600 (6 Seats) | \$12,000 (20 Seats) | Line #22 (Justware Licenses Support & Maint.) |
| \$762 (6 Seats) | \$762 (6 Seats) | \$2,921 (23 Seats) | Line #20 (Consolidated Operation Charges) |
| \$7,174.14 (25%) | \$7,174.14 (25%) | \$14,348.29 (50%) | Line #17 (District Share of Operating Budget) |
| FRANKLIN | OXFORD | ANDROSCOGGIN | LINE TEM |

| F | 19 | 18 | 17 | 16 | | | 13 | 12 | 1 | 10 | 9 | ∞ | 7 | თ | | 3 | 2 | | |
|---|-------------|----------------------------|--------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| | | | Grand Total of DAC Tech Budget & District/County Specific Amounts: | | | | Total of DAC Tech Budget Specific Expenses (Page 1): | | | | | | | | Capital Budget for Replacement of Workstations, Printers, Hubs, UPS, Etc. | | | Individual COUNTY Expenses for District 3 - Androscoggin, Franklin, Oxford Counties | A |
| | | | | | | | | | | | | | | | | | | klin, Oxford | 8 |
| | | | | | | | | | | | | | | | | | Items | Counties | С |
| | | | 89,466.57 | | 0.00 | 60,770.00 | 28,696.57 | | | | | | | | 0.00 | | Total Amount | | D |
| | 0.25 | Franklin County | Oxford County | Androscoggin County | THE PERSON NAMED AND PASSED AND P | Account a management of the contract of the co | Listandin management of the contract of the co | | THE COLUMN TWO IS NOT | | | The state of the s | | | 0.00 **See Individual County Budgets** | | Comments | | U |
| | 407,1001.77 | \$20,453.39 \$89,466,57 | \$21,053.39 | \$47,959.79 | | | | | | | | | | | | | | | |

|) | \$11,295.00 | \$ 5,513.00 | \$10,605.00 | \$ 11,237.93 | 10,270.00 | Total \$ | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|----------------|----------------|------------------------|-----------------------------------|-----------|
| Maine Criminal Statutes, Maine Motor Vehicle Statutes, Maine Evidence, Maine Court Rules and Law Enforcement Officers Manual (Not all of these are ordered every year). | \$ 1,200.00 | \$ 756.00 | \$ 900.00 | \$ 1,203.60 | 900.00 | Books/Periodicats/Subscrip \$ | 1018-5505 |
| NA A | () | | () | \$7 | 1 | Computer Supplies \$ | 1018-5385 |
| | \$ 1,000.00 | | \$ 1,000.00 | \$ 216.05 | 900.00 | Printing & Reproducing \$ | 1018-5345 |
| Letterhead, Superior Court File Folders, Envelopes and Travel Vouchers | ω | | (S) | , | 1 | Office Supplies \$ | 1018-5335 |
| N/A | \$ 1,530.00 | | \$ 1,440.00 | \$ 1,440.00 | 1,320.00 | Registration/Enrollment Fees \$ | 1018-4930 |
| Maine Prosecutors' Conference. | | | | | | | |
| Business cards for the District Attorney. | - | \$ 30.00 | - | (5) | • | Printing & Engraving \$ | 1018-4840 |
| | \$ 2,500.00 | \$ 1,954.00 | \$ 2,350.00 | \$ 2,307.00 | 2,250.00 | Dues \$ | 1018-4820 |
| | \$ 565.00 | \$ 533.62 | \$ 565.00 | \$ 550.72 | 550.00 | Insurance, Liability \$ | 1018-4722 |
| N/A | ⇔ | | () | ⇔ | la . | Computer Maintenance \$ | 1018-4675 |
| Z | ↔ | | () | (*) | 1 | Rental/Lease \$ | 1018-4420 |
| NA | 69 | | . | 69 | 1 | Rent, Equipment \$ | 1018-4415 |
| Z | \$ | | ⇔ | ⇔ | 1 | Telephone \$ | 1018-4315 |
| Z | \$ - | | () | () | ı | Other Expenses \$ | 1018-4120 |
| | \$ 2,500.00 | \$ (445.50) | \$ 2,350.00 | \$ 2,252.25 | 2,350.00 | Lodging & | 1018-4115 |
| The second secon | () | | ₽ | ⇔ | | Meals \$ | 1018-4110 |
| | \$ 2,000.00 | \$ 2,684.88 | \$ 2,000.00 | \$ 3,268.31 | 2,000.00 | Automobile Mileage \$ | 1018-4105 |
| Mileage reimbursement for court coverage in Androscoggin, Franklin and Oxford | € | | 6 | φ. | ı | Architect/Engineer/Atty's Fees \$ | 1018-4015 |
| TIME ILLEGATION OF THE PROPERTY OF THE PROPERT | sconhax | | Papped | Side | Elioficii Elioficii | Account Description | Acct # |
| TOWN BLIDGET RECOILEST INSTELLOATION | 2015 Budget | Expenditure as of | 2014 | 2013 | 2013 | | |

| Total \$ 80,370.00 \$ 80,460.98 \$92,550.00 \$46,616.77 \$ 92,607.44 | 1019-4930 Registration/Enrollment \$ 100.00 \$ 180.00 \$ 180.00 \$ 180.00 | 1019-4840 Printing & Engraving \$ - \$ - \$ - | 1019-4820 Dues \$ - \$ 30.00 \$ 30.1 | 1019-4755 Workers' Compensation \$ 237.00 \$ 361.53 \$ 248.00 \$ 248.00 | 1019-4750 FICA \$ 2,837.00 \$ 2,836.51 \$ 2,963.00 \$ 2,975.00 | 1019-4735 Maine State Retirement System \$ 1,965.00 \$ 2,188.70 \$ 3,060.00 \$ 3,060.00 | 1019-4724 Health & Dental Insurance \$ 17,043.00 \$ 17,065.32 \$18,945.00 \$ 18,044.44 | 1019-4115 Lodging \$ 294.00 \$ 297.00 \$ 297.00 \$ (198.00) \$ 297.00 | 1019-4105 Mileage \$ 150.00 \$ - \$ 100.00 \$ 100.00 | 1019-3120 Salaries & Wages \$ 37,085.00 \$ 37,078.26 \$ 38,727.00 \$ 26,063.86 \$ 39,673.00 | 1019-3105 Victim/Witness Adv Grant \$ 20,659.00 \$ 20,453.66 \$28,000.00 \$20,750.91 \$ 28,000.00 | Acct# Account Description Budget Actual Budget as of 8/31/14 Request |
|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| 7.44 | 0.00 | | 30.00 | 8.00 | 5.00 | 0.00 | 4.44 | 7.00 | 0.00 | 3.00 | 5.00 | St. LINE ITEM BUDGET REQUEST JUSTIFICATION |

| 9 Chairs and a curved table for commissioners meeting room | \$ 12,700,00 | | () | \$ | ↔ | Furniture & Fixtures | 1020-7325 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------|----------------|----------------|----------------|---------------------------------|-----------|
| | \$ 1,100.00 | \$ 292.72 | \$ 800.00 | \$ 625,32 | \$ 800.00 | Printing & Reproducing | 1020-5345 |
| | \$ 600.00 | \$ 61.50 | \$ 500.00 | \$ 425.52 | \$ 500.00 | Office Supplies | 1020-5335 |
| Convention registration | \$ 740.00 | \$ 215.00 | \$ 250.00 | \$ 245.00 | \$ 250.00 | Registration/Enrollment Fees | 1020-4930 |
| | \$ 380.00 | | () | ω | \$ 25.00 | Printing & Engraving | 1020-4840 |
| | \$ 200.00 | \$ 58.70 | \$ 200.00 | \$ 160.45 | \$ 200.00 | Postage | 1020-4835 |
| | \$ 11,658.00 | \$ 11,594.00 | \$ 11,658.00 | \$ 11,658.00 | \$ 11,658.00 | Dues | 1020-4820 |
| | \$ 100.00 | | \$ 150.00 | \$ 120.60 | \$ 150.00 | Advertising | 1020-4805 |
| | \$ | \$ 1,410.90 | \$ 2,250.00 | \$ 2,091.75 | \$ 2,250.00 | Soft & Hardware Maint Agreement | 1020-4675 |
| | | | (| 49 | (5) | Repairs, Typewriter | 1020-4665 |
| | | | es ' | с я | (я | Repair, Equipment | 1020-4630 |
| Air cards for Commissioners and office phone line | \$ 4,400.00 | \$ 1,420.78 | \$ 2,500.00 | \$ 2,228.72 | \$ 2,500.00 | Telephone | 1020-4315 |
| | | | (| \$ 39.00 | ⇔ | Other Travel Expenses | 1020-4120 |
| | \$ 3,200.00 | \$ 600.00 | \$ 1,500.00 | \$ 892.32 | \$ 1,500.00 | Lodging | 1 |
| | \$ 2,000.00 | \$ 577.47 | \$ 850.00 | \$ 525.02 | \$ 850.00 | Meals | 1020-4110 |
| MCCA Convention, MCCA Monthly Mtgs | \$ 1,500.00 | \$ 258.99 | \$ 1,000.00 | \$ 849.05 | \$ 1,000.00 | Automobile Mileage | 1020-4105 |
| | | | ¢s ' | . | \$ | Secretarial Services | |
| Legal Services | \$ 35,000.00 | \$ 7,928.53 | \$ 40,000.00 | \$ 20,879.78 | \$ 40,000.00 | Archi/Engineer/Atty's Fees | 1020-4015 |
| | | | 1 | \$ 12,500.00 | \$ 12,500.00 | Contractual Services | |
| Salary line includes 7 Commissioners, an Administrator, the current two staff positions. The Administrators' position is funded for 9 months with an annual salary of \$75,000. | \$ 179,939.00 | \$ 63,959.86 | 8 | 9.92 | \$ 103,833.00 | Salaries & Wages | 0 |
| | 2015 Budget Request | 2014 Expenditure as of 8/31/14 | 2014 Budget | 2013 Actual | 2013 Budget | Account Description | Acet# |

| | _ | | | |
|-------------------------------------------------------------------|-----------------------------------------|--------------------------------------|----------------------------|----------------------------------------|
| | 020-7375 | 1020-5510 | 020-7375 | Acct# |
| Total | 1020-7375 Computer Soft/Hardware Equip. | 1020-5510 Statutes & Reference Books | 1020-7375 Office Equipment | Account Description |
| \$ 178,041.00 | ⇔ | \$ 25.00 \$ | 69 | 2013 Budget |
| €9 | 69 | es es | G | |
| 157,128.45 | , | 8.00 \$ | - | 2013 Actual |
| ⇔ 1 | 69 | co | eσ | |
| 68,385.00 | 800.00 | 10.00 | 1 | 2014 Budget |
| €9 | co | | | 8 U |
| 89,503.33 | 800.00 \$ 1,124.88 | | | 2014 Expanditure as of 8/31/14 |
| 178,041.00 \$ 157,128.45 \$ 168,385.00 \$ 89,503.33 \$ 253,517.00 | | | | 2015 Budget Request |
| | | | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure 1021 Human Resource

| | | 1021-5330 | 1021-4805 | 1021-4070 | 1021-4045 | Acct # |
|---|--------------------------------------------|--------------------------------|---------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| | Total | Medical, Medicine & Laboratory | Advertising | 1021-4070 Psychological Exam | Medical, Surgical & Dentist | Account Description |
| | 69 | ↔ | co | 69 | ↔ | Φ. |
| | \$ 2,900.00 \$ | 300.00 | 500.00 | 600.00 | 8 | 2013 Budget |
| | € | 69 | ₩ | \$ | ↔ | 2013 |
| | 654.00 | 1 | | 375.00 | 279.00 | 2013 Actual |
| | ₩ | S | ↔ | 69 | ⇔ | ω |
| | 654.00 \$ 2,100.00 \$ 1,393.00 \$ 2,100.00 | E | t | 600.00 | 279.00 \$ 1,500.00 \$ | 2014 Budget |
| | ~ | | | æ | | Expe as of |
| : | ,393.00 | | | 500.00 | 893.00 \$ 1,500.00 | Expenditure as of 8/31/14 |
| | ės N | | | æ | co | Z = N |
| | 2,100.00 | | | 600.00 | | 2015 Budget Request |
| | | | | | OSHA respitory questionnaires for law enforcement officers, pre-employment physicals, annual TB testing, hepatitis vaceination for new hires | LINE ITEM BUDGET REQUEST JUSTIFICATION |

| 1025-4840 | 1025-4835 Postage | 1025-4820 | 1025-4805 | 1025-4675 | 1025-4665 | 1025-4630 | 1025-4315 Telephone | 1025-4120 | 1025-4115 | 1025-4110 | 1025-4105 | 1025-4023 | 1025-4015 | 0.0 | Acct# |
|----------------------------------------------|-------------------|------------|----------------|------------------------------------------------|-------------------------------|--------------------|---------------------|-----------------------|----------------------------------------------------------------|-----------|--------------------|------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1025-4840 Printing & Engraving | Postage | Dues | Advertising | 1025-4675 Soft & Hardware Maint Agreeme | 1025-4665 Repairs, Typewriter | Repairs, Equipment | Telephone | Other Travel Expenses | Lodging | Meals | Automobile Mileage | Secretarial Services | Architect/Engineer/Atty's Fees | Salaries & Wages | Account Description |
| \$ 800.00 | \$ 3,600.00 | \$ 80.00 | 69 | \$ 3,875.00 | ⇔ | \$ 300.00 | \$ 500.00 | \$ | \$ 500.00 | \$ 400.00 | \$ 200.00 | 60 | € | \$ 117,962.00 | 2013 Budget |
| \$ 573.64 | \$ 5,124.01 | \$ 75.00 | en , | \$ 4,183.50 | ↔ | \$ | \$ 319.22 | | \$ 436.80 | \$ 431.82 | \$ 280.29 | \$ | ↔ | \$ 117,944.65 | 2013 Actual |
| \$ 800.00 | \$ 5,600.00 | \$ 75.00 | с я | \$ 3,885.00 | 69 | \$ 300.00 | \$ 400.00 | <i>€</i> 9 | \$ 500.00 | \$ 550.00 | \$ 200.00 | <i>€</i> 9 | · | \$ 119,591.00 | 2014 Budget |
| 0 | 0 \$ (145.74) | 0 \$ 75.00 | | 0 \$ 2,821.77 | | Ò | 217.66 | | \$ 400.00 | \$ 517.00 | | | | \$ 80,469.18 | 2014 Expenditures as of 8/31/14 |
| \$ 800.00 | 4) \$ 3,600.00 | 3 \$ 75.00 | | \$ 6,161.00 | | \$ 300.00 | \$ 400.00 | | \$ 500.00 | \$ 550.00 | \$ 200.00 | | | \$ 135,133.00 | 2015 Budget Request |
| Receipt books, VV-2 Forms, Tusy's, envelopes | | | | Infinite Vision licensing and software support | | | | | Allida MCCA Collegatos ata onta Assistance ata onta Assistance | | | Annual MCCA Conference and other Assn meetings | | Salary line includes a half year salary for the current Treasurer and a half year salary for an appointed Treasuer. The annual salary for the appointed Treasurer is \$55,000. It also includes the salary for the Deputy Treasurer and the Senior Account Clerk. | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure 1025 Treasurer's Office

| | 1025-7 | 1025-5 | 1025-5 | 1025-5 | 1025-5 | 1025-5 | 1025-4 | 1025-4 | Acct # |
|-----------------------------|-----------------------------------------|--------------------------------|--------------------------------------|--------------------------------------|----------------------------------|---------------------------------|----------------------------------|----------------------------------------|----------------------------------------|
| Total | 1025-7375 Computer Soft/Hardware Equipt | 1025-5650 Misc Minor Equipment | 1025-5510 Statutes & Reference Books | 1025-5505 Books/Periodicals/Subscrip | 1025-5345 Printing & Reproducing | 1025-5335 Office Supplies | 1025-4940 Training and Education | 1025-4930 Registration/Enrollment Fees | # Account Description |
| \$ 130,527.00 | . | () | \$ 600.00 | \$ 50.00 | \$ 300.00 | \$ 1,200.00 | 69 | \$ 160.00 | 2013 Budget |
| \$ 130,527.00 \$ 131,213.26 | € | \$ 214.98 | \$ 654.50 | (| \$ 217.84 | \$ 597.01 | \$ | \$ 160.00 | 2013 Actual |
| | \$ 88,500.00 | . | \$ 655.00 | \$ 50.00 | \$ 275.00 | \$ 1,200.00 | (| \$ 160.00 | 2014 Budget |
| \$ 222,741.00 \$ 130,412.02 | \$ 43,760.04 | | \$ 731.50 | 1 | \$ 160.72 | \$ 1,244.89 | | \$ 160.00 | 2014 Expenditures as of 8/31/14 |
| \$ 155,059.00 | \$ 5,000.00 | | \$ 655.00 | \$ 50,00 | \$ 275.00 | \$ 1,200.00 | | \$ 160.00 | 2015 Budget Request |
| | by Reserve | | | | | l oner, paper, printer ink, etc | | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure 1040 Building

| 1040-4610 | 1040-4605 | 1040-4415 | 1040-4315 | 1040-4311 | 1040-4310 | 1040-4306 | 1040-4305 | 1040-4210 | 1040-4205 | 1040-4035 | 1040-4015 | 1040-3230 | 1040-3120 | Acct # |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------|---------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|---------------------------|-----------------------------|--------------------------------|---------------------------------------------|------------------|----------------------------------------|
| Repairs, Building & Structure | Park, Lot/Grounds/Snow Removal | Rent, Equipment | Telephone | Water | Sewerage | Gas | Electricity | Repairs, Truck | Gas-Oil-Grease | Cleaning/Sanitary | Architect/Engineer/Atty's Fees | Overtime | Salaries & Wages | Account Description |
| ↔ | ↔ | ↔ | ↔ | ÷ | ↔ | မှ | \$ 2 | G | v | (3) | G | €9 | \$ 10 | σ. |
| 4,200.00 | 11,000.00 | 200.00 | 1,200.00 | 2,300.00 | 2,600.00 | 66,000.00 | 20,000.00 | 600.00 | 700.00 | 40,000.00 | | 2,000.00 | 103,302.00 | 2013 Budget |
| € | () | € | 69 | ↔ | ↔ | ₩ | \$ | ↔ | () | မ ယ | ↔ | ↔ | \$ | Α. |
| 3,887.39 | 9,451.07 | 23.74 | 799.94 | 2,165.48 | 2,416.52 | 42,808.24 | 16,859.53 | 1,112.78 | 753.05 | 35,632.83 | 7 | 2,282.74 | 101,823.23 | 2013 Actual |
| ↔ | ↔ | ↔ | €9 | ⇔ | € | \$ | \$ 20 | ₩. | ↔ | \$ 40 | ↔ | € | \$ 106 | 8. |
| 4,200.00 | 11,000.00 | 200.00 | 1,200.00 | 2,530.00 | 2,730.00 | 59,000.00 | 20,000.00 | 700.00 | 700,00 | 40,000.00 | | 2,000.00 | 106,346.00 | 2014 Budget |
| ₩ | ↔ | ↔ | €9 | 69 | ⇔ | ဖ ယ္ | & 13 | G | ₩ | \$ 22 | | es es | \$ 71 | Expe as of |
| 2,605.12 | 9,657.15 | 110.66 | 929.28 | 1,355.40 | 1,439.28 | 35,633.51 | 12,749.00 | 106.36 | 527.01 | 22,402.91 | | 1,708.20 | 71,395.54 | Expenditures as of 8/31/14 |
| €9 | 6 | G | €9 | €9 N | ⇔ | \$ 53 | \$ 38 | 69 | ↔ | \$ 36 | | \$ N | \$112 | Bu Reu |
| 4,200.00 | 13,000.00 | 200.00 | 1,200.00 | 2,530.00 | 3,000.00 | 3,000.00 | 38,000.00 | 700.00 | 700.00 | 36,000.00 | | 000.00 | \$112,761.00 | 2015 Budget Request |
| \$100 Oil- I ank inventory Registration \$400 City of Auburn Fire Alarm Connection Fee \$500 Fire Extinguisher Annual Inspection and repair \$250 Sprinkler Inspection \$800 Emergency Generator Service Contract | MWAC disposal, monthly recycling, snow removal and employee parking permits. Additional of \$2k for Haz waste removel | Rental of tools not regularly used. Large hammer drill, ect. | desk phones and reimbursement for cell phones | | 10% increase on January 1 | based on current usage and last years price. Up coming prices are not published untill november 2014 | Rate of \$.075 to \$.150 in January | General Repairs to the County Truck | Fuel for the County Truck | Service for Office Cleaning | | used for snowplowing and emergency repairs. | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure 1040 Building

| 1040-5610 | 1040-5605 | 1040-5405 | 1040-5335 | 1040-5325 | 1040-5315 | 1040-5305 | 1040-5205 | 1040-5104 | 1040-4930 | 1040-4645 | 1040-4640 | | | 1040-4620 | 1040-4615 | Acat # |
|--------------------|------------------|------------------------------------------------|-----------------|------------------------------------------|----------------------------------------------------|--------------------------|------------------------------------|-----------|------------------------------|-------------------|-------------------|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------|----------------------------------------|
| Tools & Implements | Surplus Property | Clothing, Uniforms | Office Supplies | Maintenance Supplies | Cleaning/Disinfecting Supplies | Agricultural & Botanical | Fuel Oil | Food | Registration/Enrollment Fees | Repairs, Plumbing | Repairs, Painting | Repairs, Heating | Repairs, Equipment | Elevator | Repairs, Electrical | Account Description |
| \$ | cs. | ₩ | ↔ | ↔ | €9 | ₩ | €9 | 49 | € | ↔ | € | € | ₩ | ₩ | €9 | 1-10-21-22 (no. |
| 1,700.00 | ı | 525.00 | 1,500.00 | 5,000.00 | 2,700.00 | 750.00 | 4,000.00 | I | 500.00 | 300.00 | 200.00 | 8,000.00 | 400.00 | 1,500.00 | 5,000.00 | 2013 Budget |
| G | ↔ | 49 | €9 | ક્ક | €9 | G | co | ↔ | ω | ↔ | 49 | co | ↔ | ↔ | ↔ | • |
| 1,476.39 | i i | 520.77 | 2,107.43 | 4,746.98 | 2,451.50 | 620.86 | 3,733.35 | ı | 3 | | 84.85 | 8,550.38 | 75.74 | 1,499.37 | 3,613.68 | 2013 Actual |
| € | €9 | ↔ | €9 | ↔ | G | €9 | €9 | 49 | ↔ | () | ₩ | ↔ | co | ⇔ | 69 | W |
| 1,200.00 | | 525.00 | 1,500.00 | 5,000.00 | 2,700.00 | 750.00 | 4,000.00 | 1 | 500.00 | 200.00 | 200.00 | 8,000.00 | 200.00 | 1,500.00 | 1,200.00 | 2014 Budget |
| ₩ | | | €9 | ↔ | ↔ | G | ⇔ | | ↔ | ↔ | | €9 | 69 | ea | €9 | Expe |
| 564.16 | | | 2,186.53 | 4,557.13 | 1,939.63 | 17.07 | 3,994.72 | | 945.00 | 357.25 | | 1,525.24 | 184.75 | 936.22 | 2,580.85 | Expenditures as of 8/31/14 |
| €9 | 1 | ↔ | €A | € | ↔ | ક્ક | € | | €9 | G | ક્ક | \$ | €÷ | ⇔ | ↔ N | Bu Re |
| 1,200.00 | | 525.00 | 1,500.00 | 5,000.00 | 3,000.00 | 750.00 | 4,000.00 | | 500.00 | 200.00 | 200.00 | 9,000.00 | 200.00 | 500.00 | 2,000.00 | 2015 Budget Request |
| Shop tools | | clothing allowance for 3 maintenance personnel | | parts to repair or upgrade of courthouse | Toilet Tissue, Hand Towels Soap ect. For Bathrooms | outside landscape | 1,000 gal of fuel to the generator | | continuing education | | | Estimate for annual cleaning and repairs(cost shared with Jail) \$1000 increase for annual Pm for heating controls | Repairs/tune -ups to snowblower, lawn mower, weed trimer, tablesaw ect. | \$250 Inspection & State Certificate \$468 Annual Service contract Plus any necessary repairs | electrical repairs as needed | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure 1040 Building

| | | | | | ((| , | TATAN STATE OF THE PROPERTY OF |
|-----------|------------------------------|----------------|------------------------------------------------------------------------------|-----------------------------------------|----------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Acct # | Account Description | 2013 Budget | 2013 Actual | 2014 Budget | Expenditures as of 8/31/14 | 2015 Budget Request | LINE ITEM BUDGET REQUEST JUSTIFICATION |
| ا ا | Misc Minor Faulpment | \$ 500.00 | 594,88 | \$ 500.00 | | \$ 500.00 | |
| | Building & Bldg Improvements | \$ 70,000.00 | 23,957.47 | \$ 47,000.00 | | \$167,000.00 | 7,000.00 Supported by Building Reserve Account |
| | Euroituse/Eixtures | . | · | ⇔ - | | | |
| 1040 7335 | Maint Acrosmont | <i>→</i> | · | ያን | | | |
| 1040 7345 | Montr Vehicles | Г | · | <i>₽</i> | | | |
| 10+0-10+0 | Total | \$ 356 677 00 | \$ 356 677 nn \$ 274 050 19 \$ 325 581 nn \$ 205 962 78 \$464 366 00 | \$ 325 581 00 | \$ 205 962 78 | \$ 464 366 00 | |
| | Otal | \$ 000,017.00 | * 1,000.10 | \$ 000000000000000000000000000000000000 | 4 - 4 - 4 - 4 - 4 - 4 | | |

Expenditure 1060 Telecommunications

| - | 1060-7375 | 1060-7350 | 1060-7350 | 1060-5335 | 1060-4930 | 1060-4670 | 1060-4630 | 1060-4420 | 1060-4315 | 1060-4015 | 1060-3120 | Acct # |
|--------------|-----------------------------|------------------|----------------------------------------------------------------|-------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|-----------------|----------------|-----------------------------------------|
| Total | Computer Soft/Hardware Equi | Office Equipment | Computer Supplies | Office Supplies | Registration/Enrollment Fees | Service Contracts | Repairs, Equipment | Lease Agreement | Telephone | I.T. Consulting | Salary & Wages | Account Description |
| \$44,650.00 | ⇔ | ⇔ | \$ 600.00 | \$ 100.00 | \$ 300.00 | \$ 4,500.00 | \$ 2,000.00 | \$ 1,650.00 | \$ 500.00 | () | \$35,000.00 | 2013 Budget |
| \$38,995.22 | () | s | \$ 89.94 | \$ 14.74 | \$ 89.00 | \$ 3,435.85 | \$ 665.00 | \$ 1,580.67 | \$ 400.00 | ω | \$32,720.02 | 2013 Actual |
| \$62,023.00 | \$14,000.00 | 5 | \$ 600.00 | \$ 100.00 | \$ 300.00 | \$ 5,158.00 | \$ 3,500.00 | \$ 1,637.00 | \$ 640.00 | () | \$36,088.00 | 2014 Budget |
| \$35,901.06 | \$ 6,175.19 | | \$ 436.44 | \$ 109.10 | | \$ 2,338.52 | \$ 1,376.25 | \$ 774.25 | \$ 315.00 | | \$24,376.31 | 2014 Expenditure as of 8/31/14 |
| \$ 52,236.00 | | | \$ 600.00 | \$ 500.00 | \$ 300.00 | \$ 5,158.00 | \$ 5,000.00 | \$ 1,637.00 | \$ 640.00 | | \$ 38,401.00 | 2015 Budget Request |
| | | | Supplies, Cat 6 patch cords, USB Storage, Media DVD-CD backups | Toner, Paper, office supplies | | Email accounts 480.00/Archival 2160.00 Anti virus 1203.00 Mitel Software assurance 1300.00 / Website fee 15.00 | Mitel PBX, Data, Switches, Firewalls, VOIP Netwoork Core infrastructure, Servers | Internet annual cost 1512.00 / Annual fee for .Gov 125.00 | 100.00 Telephone / 540.00 reimbursment for cell phone | | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

| 1065-4835 Pos | 1065-4825 Mic | 1065-4820 Dues | 1065-4810 Sur | 1065-4805 Adv | 1065-4665 Rep | 1065-4630 Rep | 1065-4315 Tele | 1065-4120 Oth | 1065-4115 Lodging | 1065-4110 Meals | 1065-4105 Auto | 1065-4045 Med | 1065-4023 Seci | 1065-3230 Ove | 1065-3120 Sala | Acct# |
|---------------|--------------------------------------------------------------------------------------------------------|----------------|---------------|---------------|---------------------|--------------------|----------------|-----------------------|-------------------|-----------------|--------------------|-----------------------------|----------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|
| Postage | Microfilming | 96 | Surcharge | Advertising | Repairs, Typewriter | Repairs, Equipment | Telephone . | Other Travel Expenses | ging | 3/5 | Automobile Mileage | Medical, Surgical, Dentists | Secretarial Services | Overtime | Salaries & Wages | Account Description |
| cs | €9 | εs | ⇔ | co | ↔ | €9 | ↔ | () | 69 | €9 | () | €9 | € | () | \$ | 8 |
| 2,200.00 | 24,500.00 | 150.00 | | ī | r | 200.00 | 1,500.00 | ı | 200.00 | 200.00 | 300.00 | 1 | | 7,500.00 | 180,389.00 | 2013 Budget |
| €9 | 69 N | co | () | ↔ | €9 | ь | ↔ | € | ↔ | ↔ | ⇔ | ↔ | ↔ | 69 | \$ | Ac |
| 2,261.68 | 24,266.12 | 150.00 | ŧ | 1 | 1 | ı | 1,186.49 | • | 436.80 | 484.00 | 328.64 | ŀ | 1 | • | 154,355.55 | 2013 Actual |
| () | & N | ↔ | ↔ | ↔ | €9 | €> | €9 | ↔ | 69 | € | ₩ | ↔ | 69 | € | \$ 183 | B ₁ 2 |
| 2,200.00 | 24,500.00 | 150.00 | ı | ı | ı | 200.00 | 1,400.00 | 1 | 400.00 | 400.00 | 300.00 | 1 | ı | 7,500.00 | 183,153.00 | 2014 Budget |
| ⇔ | € | ↔ | | | | | €9 | | €9 | €9 | ₩ | | | ₩ | \$ 102 | Expe as of |
| 1,111.96 | 12,940.91 | 150.00 | | | | | 878.44 | | 400.00 | 496.00 | 153.12 | - | | 2,319.84 | 102,833.78 | Expenditures as of 8/31/14 |
| ⇔ | €9 | G | | | | co | \$ | | €9 | €5 | 69 | | | €5 | \$ | Re 2 |
| 2,200.00 | 24,500.00 | 150.00 | | | | 200.00 | 1,400.00 | | 400.00 | 400.00 | 300:00 | | | 7,500.00 | 7,752.00 | 2015 Budget Request |
| | 3 year purchase agreement for equipment \$8,000., Oxford Networks \$4,635 Browntech support \$10,440. | | | | | | | | | | | | | Isolution projecto - recentive enters | Deeds and a half year salary for an appointed Register of Deeds. The annual salary for the appointed Register of Deeds is \$42,000. | LINE ITEM BUDGET REQUEST JUSTIFICATION |

| | : | | | 1065-7325 | 1065-5650 | 1065-5510 | 1065-5505 | 1065-5345 | 1065-5335 | 1065-4930 | 1065-4840 | Acct# |
|--|---|--|---------------|----------------------|----------------------|---------------------------------|----------------------------|------------------------|-----------------|------------------------------|----------------------|----------------------------------------|
| | | | Total | Furniture & Fixtures | Misc Minor Equipment | Statutes & Reference Books | Books/Periodicals/Subscrip | Printing & Reproducing | Office Supplies | Registration/Enrollment Fees | Printing & Engraving | Account Description |
| | | | \$ 222,539.00 | 69 | € 9 | \$ 600.00 | \$ 100.00 | \$ 700.00 | \$.3,500.00 | \$ 100.00 | \$ 400.00 | 2013 Budget |
| | | | \$ 187,946.81 | & | € | \$ 654.50 | \$ 92.00 | \$ 593.87 | \$ 2,781.91 | \$ 160.00 | \$ 195.25 | 2013 Actual |
| | | | \$ 225,173.00 | € ⁄ | ⇔ | \$ 660.00 | \$ 100.00 | \$ 700.00 | \$ 3,000.00 | \$ 160.00 | \$ 350.00 | 2014 Budget |
| | | | \$ 123,935.12 | | | \$ 731.50 | | \$ 251.85 | \$ 1,507.72 | \$ 160.00 | | Expenditures as of 8/31/14 |
| | | | \$ 229,862.00 | | | \$ 750.00 | \$ 100.00 | \$ 700.00 | \$ 3,000.00 | \$ 160.00 | \$ 350.00 | 2015 Budget Request |
| | | | | | | III Clease III Cost OI Statutes | | | | | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

COUNTY OF ANDROSCOGGIN 2015

| 1070-5335 | 1070-4930 | 1070-4840 | 1070-4836 | 1070-4835 | 1070-4825 | 1070-4820 | 1070-4805 | 1070-4722 | 1070-4675 | 1070-4665 | 1070-4630 | 1070-4315 | 1070-4125 | 1070-4120 | 1070-4115 | 1070-4110 | 1070-4105 | 1070-4091 | 1070-4080 | 1070-4045 | 1070-4023 | 1070-4020 | 1070-4015 | 1070-3120 | Acct # |
|-----------------|------------------------------|----------------------|------------------------|------------|------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|-------------------------------|-------------------------------------------------------------------|---------------------------------------------|-----------------------|-----------|----------------------|-----------------------|--------------------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------|------------------------------------------------------------------------------------------|-----------------------------|----------------------|-------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------|----------------------------------------|
| Office Supplies | Registration/Enrollment Fees | Printing & Engraving | Postage-Passports | Postage | Microfilm (Storage) | Dues | Advertising- Notice Publication | Insurance, Liability | Soft/Hardward Maint Agreement | Repairs, Typewriter | Repairs, Equipment | Telephone | Airline, Rail or Bus | Other Travel Expenses | Lodging | Meals | Automobile Mileage | Cash Shortage/Overage | Stenographer/Transcriber | Medical, Surgical, Dentists | Secretarial Services | Attorneys-Court Appointed | Architect/Engeneer/Atty's fees | Salaries & Wages | Account Description |
| \$2,000.00 | | | \$1,750.00 | \$3,000.00 | \$0.00 | \$450.00 | \$9,500.00 | \$1,525.00 | \$2,500.00 | | \$1,500.00 | \$500.00 | \$600.00 | \$400.00 | \$1,400.00 | \$200.00 | \$400.00 | | | | | \$12,000.00 | \$0.00 | \$103,952.00 | 2013 Budget |
| \$2,436.34 | \$0.00 | \$0.00 | \$1,534.00 | \$2,799.87 | \$0.00 | \$455.00 | \$8,139.66 | \$1,620.56 | \$2,360.00 | \$0.00 | \$1,503.61 | \$421.13 | \$514.60 | \$97.25 | \$1,196.09 | \$148.00 | \$111.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,513.29 | \$0.00 | \$103,747.00 | 2013 Actual |
| \$2,000.00 | \$0.00 | \$0.00 | \$1,750.00 | \$2,800.00 | \$0.00 | \$450.00 | \$9,500.00 | \$1,525.00 | \$2,500.00 | \$0.00 | \$1,500.00 | \$650.00 | \$1,200.00 | \$400.00 | \$2,000.00 | \$200.00 | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,000.00 | \$0.00 | \$106,710.00 | 2014 Budget |
| \$1,365.04 | | \$42.30 | \$1,297.25 | \$1,939.79 | | \$100.00 | \$7,410.73 | \$1,697.44 | \$2,360.00 | | | \$286.48 | \$219.56 | \$679.86 | \$1,010.16 | \$177.00 | \$60.72 | | \$150.00 | | | \$1,787.99 | | \$64,918.05 | Expenditures as of 8/31/14 |
| \$2,500.00 | \$0.00 | \$50.00 | \$1,750.00 | \$3,000.00 | \$500.00 | \$450.00 Jud | \$9,500.00 | \$1,525.00 | \$2,500.00 | \$600.00 We | \$1,200.00 | \$550.00 | \$1,200.00 | \$400.00 | \$1,500.00 | \$250.00 Mea | \$400.00 | \$0.00 | \$375,00 | \$0.00 | \$0.00 | \$12,000.00 GAL | \$0.00 | \$105,876.00 | 2015 Budget Request |
| 2 | 3 | Name Plates | D Priority Mail, daily |) | We may need to begin off-site storage of microfilm again, through a service. | Judge's Association \$350, MARP \$100 | Notices by publication, passport advertising |) Judge's liability insurance | ICON-annual Probate/Software Support/Web/Data & Image replication | We have a good old typewrite we want to fix | Photocopiers/Printers | | | | Judge is requesting 2 National Conferences, State and County | Meals at meetings and conferences | Travel to Judges meetings and MARP meetings | | \$375.00 Administrative Office of the Courts is no longer providing transcriber service. | | | GAL Appointment. Legal obligation to provide Atty rep.to indigent | | Please note, that our Judge is the lowest paid Judge, by almost \$3,000 | LINE ITEM BUDGET REQUEST JUSTIFICATION |

| | 1070-7375 | 1070-7350 | 1070-7325 | 1070-5650 | 1070-5510 | 1070-5505 | 1070-5365 | 1070-5345 | 1070-5336 |
|--------------|--------------------------------------------|------------------|--------------------|-----------------------------------------------|-----------------------------------|---------------------------------------------------------|--------------|------------------------|-----------------------|
| Total | Computer Soft/Hard Equip | Office Equipment | Furniture/fixtures | Misc Minor Equipment | Statutes & Reference Books | Books/Periodicals/Subscrip | Record Books | Printing & Reproducing | County Matching Funds |
| \$143,002.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$700.00 | | \$100.00 | \$25.00 | \$0.00 |
| | \$0.00 | \$0.00 | \$0.00 | \$495.98 | \$1,071.20 | \$92.00 | \$0.00 | \$0.00 | \$0.00 |
| \$147,510.00 | \$500.00 | \$0.00 | \$0.00 | \$300.00 | \$1,000.00 | \$0.00 | \$100.00 | \$25.00 | |
| \$150,126.00 | \$2,000.00 | \$0.00 | | \$800.00 | \$1,100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 |
| | \$2,000.00 2 Laptops for Probate Courtroom | | | \$800.00 Annual new file cabinet and 2 chairs | \$1,100.00 Price increase in 2013 | \$100.00 Quinnippiac Law Journal, Courts Today Magazine | | | |

Michael Dubois JUDGE

STATE OF MAINE ANDROSCOGGIN COUNTY PROBATE COURT

2 Turner Street, Unit 5, Auburn, ME 04210 Tel: (207) 753-2500, ext. 1814 2013 ANNUAL REPORT July 31, 2014

Dear Commissioner Greenwood:

Our office functions as a Court and a Registry. As a Registry we accept, docket, and scan filings. As a Court, we are responsible for ensuring that the Court runs smoothly and efficiently, which involves many tasks, which includes scheduling hearings and serving the appropriate notices. In both capacities, we work with judges, lawyers, and the general public. Most of our interactions are with average citizens, some of whom come to us in times of family crises. And although we do not give legal advice, we must know and explain the correct forms and procedures and review the filings. In addition, the Register and Deputy make decisions and appointments of Personal Representatives in non-contested estate matters. The Court is required to record hearings related to Termination of Parental Rights, Minor Guardianship hearings and hearings related to Adoptions. We will be purchasing better electronic recording equipment to perform this necessary Court function.

The Probate Court and Registry processed over 502 cases in 2013, which is an increase over 2011 and 2012. These cases included Testate and Intestate Estates, Foreign Domiciliary cases, Guardianship and Conservatorship cases of Incapacitated Adults and Minors, Name Changes, Protective Custody and other miscellaneous matters were also processed. We processed 51 Adoptions (of Adults and Minors) in 2013.

The Probate Court and Registry also functions as a Passport Acceptance agency and processed 878 Passports in 2013. Revenues from Passport processing were: \$21,950.00.

Total Revenues collected in 2013 were:

Filing Fees (General) Total:

Surcharge Fees Total:

\$151.627.00
\$146,207.00
\$5,420.00

In 2014, through July, Revenues total: \$85,776.00

Filing Fees: \$82,666.00

Surcharge Fees: \$3,110.00

We are on track to collect revenues very similar to 2013 in 2014.

In addition to our cases that deal with sensitive family matters, this office assists people in their genealogy searches of probate records. We answer multiple questions by telephone and online throughout the day, and re-direct people to the correct Court or office, when misdirected to the Probate Court. Our office also notarizes documents and prints its own probate forms. In 2008, our office began using ICON, a "new" software and docketing system, adopted and used by all the Probate Offices in Maine. This software provides daily off-site preservation for records and features the website maineprobate net through which the public can view and purchase copies of any authorized probate record in the State. This year, at no additional cost, ICON added electronic filing features. A person can file probate documents with any Maine Probate Court by using www.maineprobate.net/efiling. Lawyers, with accounts with ICON, must now file them electronically.

Due to the new Androscoggin County Charter that will become effective in January, and the larger number of Commissioners in our County, the current Probate Courtroom, which is shared by the Commissioners for their meetings, will be moved to another part of the building near the end of 2014.

Michael L. Dubois, of Lewiston, has served as Judge of Probate since his successful election in November of 2011, and his installation in January of 2012. He is an active member of the Maine Probate Judges Assembly, and was elected their President in January of 2014. Besides regularly scheduled Court days, Judge Dubois heard many un-scheduled emergency hearings and holds many evidentiary hearings, which can last multiple days. Judge Dubois has an excellent manner in dealing with people and with the sensitive and complicated matters that come before him. He performs his duty with genuine compassion and integrity. Sadly, he is the lowest paid Judge of Probate in the State of Maine*, despite the fact that Androscoggin is one of the largest counties, with a larger number of cases than many other counties. This is a sad fact, which I hope will be remedied by our Commissioners.

Joanna R. Said was appointed by the Governor on May 9th, to fill the vacancy as the new Register of Probate, and was sworn in on May 13th, 2014. I am honored to be here. The position of Register of Probate in Androscoggin County was changed to a part-time (half time) position, sometime during Roger Philippon's tenure, from Jan. 1981 through Jan 1991. I have discovered that it is a challenging task to perform a department manager's responsibilities on a part-time basis, and it is something that I think needs to be looked at in the future to seriously consider returning it to at least a three-quarter time position, or to a full-time position, in order to properly take care of the important duties in this office. No other Maine county has a part-time Register.

This has been an exciting and very interesting endeavor for me, as I learn all about the Probate Court and all of its functions. I have learned much so far, as I assist with Court on Court Days, prepare budgets, learn to manage the office, plan for the renovation and eventual move of our Probate Courtroom at the end of this year, and as I learn about and prepare for the need to change our current filing system. We are mandated to properly preserve most all of our documents, and we are deficient in the area of proper document storage, at the current time. I have visited one other county so far, to see what system they have transferred all of their files to, in order to get some ideas on what we might do here in Androscoggin County to properly preserve the County's Probate records. I have included an estimate of what this might cost in our Capital Improvements Plan, but am looking into alternative options as well.

Julie M. Bertrand, of Minot, completed her sixth year in the Probate Office in June 2014, and was installed as Deputy Register in December of 2013. She is doing an exemplary job of serving the public and the Probate Court here in Androscoggin. She filled a big gap, while the Registry was short on staff, and did it with excellence. She is also training me as the Register, as well as training our clerk, since we are both new to the office. She is authorized to perform any and all duties of the Register in the absence of the Register, and is very knowledgeable about the types of cases that we handle and how we need to proceed with each new matter. She is the oil that keeps everything running smoothly from day to day.

Sandra Potvin, of Lewiston, came to the Probate Registry in December of 2013, from the County Clerk's office, where she was Assistant to the County Clerk. She is doing a great job as our new Probate Clerk. There is a lot to learn in this office, as we deal with so many diverse cases and with sensitive situations. Knowledge of Probate and Family Law, ability to sort out complicated issues, sensitivity to people going through crises, attention to detail, and an ability to juggle multiple tasks at once, are all necessary qualities in the Probate Registry and the Probate Court. It is a challenging job. Sandra performs her job with great diligence and with an excellent customer service attitude towards the public, and she is great to work with, as well. We are so thankful to have her with us.

It is truly my honor and pleasure to work with our fellow county employees here in the Probate Court of Androscoggin County. We look forward to serving the people of Androscoggin County for the remainder of 2014, and hopefully into the years ahead.

Respectfully Submitted,

Register of Probate Androscoggin County

oanna R. Said

2 Turner Street Auburn, ME 04210

Tel: 207-753-2500 Ext. 1814

Fax: 207-782-1135

E-Mail: jsaid@androscoggincountymaine.gov Web Site: http://www.androscoggincountymaine.gov



*Please See enclosed Probate Judges and staff salaries chart.

Expenditure 1075 Sheriff's Department

| Accts# Account Description 2013 Budget 2014 Accuse Expenditures as Budget 2014 of 807/144 Expenditures as Budget Expenditures as of 807/144 2015 Contract 2014 Contract Expenditures as Budget Expenditures as of 807/144 2015 Contract Expenditures as Contract Budget Expenditures as Contract Expenditures as Contract Budget Expenditures as Contract Expenditures as Contract Budget Expenditures as Contract Expenditures as Contract Request 1075-3120 Salaries & Winges (Contract \$ 855,285.00 \$ 857,536.46 \$ 862,804.00 \$ 570,744.46 \$ 8946,709.00 1075-3210 Salaries & Winges (Contract) \$ 19,744.00 \$ 12,106.40 \$ 19,744.00 \$ 17,020.50 \$ 50,520.00 1075-3211 Wages Civil Div-Full Time \$ 19,744.00 \$ 22,365.10 \$ 21,728.00 \$ 14,272.13 \$ 19,744.00 1075-3220 Silpends \$ 10,000.00 \$ 12,728.00 \$ 12,728.00 \$ 10,000.00 \$ 10,000.00 \$ 10,000.00 \$ 10,000.00 \$ 10,000.00 \$ 10,000.00 \$ 10,000.00 \$ 10,000.00 \$ 10,000.00 \$ 10,000.00 \$ 10,000.00 | 50,00 Same as last year. |
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| 2013 2013 2014 Expenditures as Budget Account Description Budget Security Services & Wages & Wages (Reserves) \$ 656,000 00 | |
| 2013 2013 2014 2014 2013 2014 Expenditure as Budget Salaries & Wages Cops in School \$ 858.285.00 \$ 857,536.46 \$ 862,804.00 \$ 570,744.46 \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846. \$846 | |
| 2013 2013 2014 Expenditures as Budget Actual Budget Contract Salaries & Wages Cops in School S | .00 |
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| 2013 2014 2013 2014 2014 2013 2014 2014 2013 2014 2014 2015 2014 2015 2014 2015 2014 2015 2014 2015 2014 2015 2014 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 2015 | |
| Account Description Budget 2013 2013 2014 Expenditures as Expenditure | 10 |
| Account Description Budget Actual Budget Actual Budget Fixpenditures as production of 8/31/14 Salaries & Wages Cops in School Salary & Wage Cops in School Salaries & Wages (Reserves) Security Services Holiday Pay Actual Budget Fixpenditures as production of 8/31/14 Stipends Security Sarvices Security Services Securit | Įδ |
| Account Description 2013 Budget 2013 Actual 2014 Budget Expenditures as of 8/31/14 R Expenditures as of 8/31/14 R Salaries & Wages Cops in School \$ 858,285,00 \$ 857,536,46 \$ 862,804,00 \$ 570,744,46 \$ 88 R Salaries & Wages Cops in School \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ 862,804,00 \$ 570,744,46 \$ 88 Salaries & Wages Cops in School \$ 55,000,00 \$ 28,552,00 \$ 35,000,00 \$ 17,020,50 \$ 8 Securily Services \$ 19,744,00 \$ 12,106,40 \$ 19,744,00 \$ 15,693,13 \$ 8 Wages Civil DivFull Time \$ 21,726,00 \$ 22,365,10 \$ 21,726,00 \$ 14,272,13 \$ 10,000,00 \$ 14,272,13 \$ 10,000,00 \$ 14,272,13 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 \$ 10,000,00 <td>8</td> | 8 |
| 2013 2013 2014 Expenditures as Ealaries & Wages Civil DivFull Time \$ 21,726.00 \$ 22,365.10 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21,726.00 \$ 21, | ŏ |
| Account Description 2013 2013 2014 Expenditures as Budget Budget Actual Budget Expenditures as Budget Budget Budget Actual Budget Cf8/31/14 R Salaries & Wage Cops in School \$ 858,285.00 \$ 857,536.46 \$ 862,804.00 \$ 570,744.46 \$ 88 MiDEA Agent Contract \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 0 |
| Account Description 2013 2013 2014 Expenditures as of 8/31/14 Budget Actual Budget Cof 8/31/14 Budget Actual Budget Cof 8/31/14 R Salaries & Wage Cops in School \$ 858,285.00 \$ 857,536.46 \$ 862,804.00 \$ 570,744.46 \$ 88 MiDEA Agent Contract \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - \$ - | 1 |
| 2013 2014 Expenditures as Expenditures a | 1 |
| 2013 2014 2014 2013 Account Description Budget Actual Budget of 8/31/14 Requires & Wages Cops in School \$ - \$ - \$ - \$ - \$ | احا |
| 2013 2013 2014 Expenditures as Budget Actual Budget of 8/31/14 Requires & Wages \$ 858,285.00 \$ 857,536.46 \$ 862,804.00 \$ 570,744.46 \$846,7 | |
| 2013 2013 2014 201 Account Description Budget Actual Budget of 8/31/14 Requires as Salaries & Wages \$ 858,285.00 \$ 857,536,46 \$ 862,804.00 \$ 570,744.46 \$846.7 | |
| 2014 2013 2014 Expenditures as Account Description Budget Actual Budget of 8/31/14 | ŏ |
| | |

| Acr+# | Account Description | | 2013 Budget | | 2013 Actual | m | 2014 Budget | Exper of | 2014 Expenditures as of 8/31/14 | 7 m | 2015 Budget Request | LINE ITEM BUDGET REQUEST JUSTIFICATION |
|-----------|--------------------------------|---------------|----------------|---------------|----------------|---------------|----------------|----------------|---------------------------------------|---------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------|
| | Meals | €9 | 800.00 | ↔ | 570.95 | \$ | 800.00 | ↔ | 47 | ↔ | 8 | Same as last year. Sending Officers for training or anything outside of the County |
| 1075-4115 | Lodging | ↔ | 500.00 | ₩. | 280.80 | €9 | 500.00 | | | co | 500.00 | Sending Officers for training or confrences. |
| 1075-4120 | Other Travel Expenses | 69 | 50.00 | () | 21.50 | €9 | 50.00 | | | s | 50,00 | Same as last year. |
| 1075-4205 | Gas-Oil-Grease | ↔ | 68,000.00 | \$ | 63,831.39 | ₩ | 68,000.00 | ↔ | 40,122.17 | 69 | 68,000:00 | Same as last year. Gas and oil changes for Patrol, Detectives, Administrative vehicles. |
| 1075-4210 | Repairs, Automobile | | 25,000.00 | | 25,075.30 | ↔ | 25,000.00 | ↔ | 16;042.26 | မှာ | | Same as last year. Repair vehicles in Public Safety Division. |
| 1075-4315 | Telephone | ω | 21,360.00 | co | 19,467.04 | co | 21,360.00 | co Co | 13,672.00 | €9 | 21,360.00 | Same as last year. Phones for Public Safety Division. |
| 1075-4320 | Teleptypes | co | 1,545.00 | €9 | 1,378.41 | S | 1,545.00 | ↔ | 751.86 | ↔ | 1,545.00 | Computer data lines Oxford networks. |
| 1075-4415 | Rent, Equipment | co | - | ↔ | | ↔ | 1 | | | | | |
| 1075-4420 | Lease Agreement | 69 | | €9 | 40.10 | ↔ | | | | | | |
| 1075-4615 | Repairs, Electrical | €9 | | ↔ | i i | ↔ | | | | | | |
| 1075-4630 | Repairs, Equipment | €9 | 1,600.00 | €9 | 1,269.15 | မာ | 1,600.00 | € | 1,098.06 | ↔ | 1,600.00 | Same as last year. Calibrate radar units and repair other equipment. |
| 1075-4640 | Repairs, Painting | 69 | 1 | € | | €9 | 1 | | | | | |
| 1075-4650 | Repairs, Photographic | မာ | 200.00 | છ | • | ь | 200.00 | | | ↔ | 200.00 | Same as last year. Repair cameras. |
| 1075-4655 | Repairs, Base Radio | € | 1 | ↔ | 1 | ₩ | , | | | | | |
| 1075-4656 | Repairs, Mobile/Portable Radio | () | 3,000.00 | ↔ | 2,978.80 | es. | 3,000.00 | €9 | 398.75 | €9 | 3,000.00 | Repair mobile and portable radios. |
| 1075-4665 | Repairs, Typewriter | €9 | 100.00 | ⇔ | ı | ↔ | 100.00 | | | æ | 100.00 | Maintenance for Sheriff's Secretary typewriter. |
| 1075-4670 | Service Contract | € | 11,600.00 | 69 | 10,950.00 | ↔ | 12,200.00 | 69 | 8,000.00 | 69 | 12,200.00 | LA 911 shared IT person for IMC system and Service contract for video cameras in cars. |
| 1075-4675 | Soft & Hardware Main Agree | ↔ | 10,565.00 | € | 9,850.00 | ↔ | 12,450.00 | (y) | 10,897.50 | () | 12,450.00 | License for IMC software network systems. Records, Adminsitrative, Mobile, Imaging, Pervasive, Investigative cross agency. |
| 1075-4805 | Advertising | ↔ | | မှာ | | မှ | F | | | | OTTO THE | |

| 200.00 Same as last year. Criminal Photographic cases. | \$ 200.00 | | 200.00 | \$ | ı | \$ | 200.00 | ь | Photographic Supplies | 1075-5340 |
|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|--------------|----------------|----------------|---------------|----------------|---------------|--------------------------------|-----------|
| Same as last year. Office supplies for Sheriff Department. | \$ 2,500.00 | 1,586.08 | 2,500.00 \$ | €9 | 2,700.32 | \$ | 2,500.00 | €9 | Office Supplies | 1075-5335 |
| | | | 1 | € | | es es | | €9 | Medical, Medicine, Laboratory | 1075-5330 |
| Increased \$100.00 for fire exinguisher recharging and yearly Insp., mops, buckets etc. | \$ 400.00 | 376.60 | 300.00 | ↔ | 41.86 | \$ | 300.00 | ⇔ | Maintenance Supplies | 1075-5325 |
| Same as last year. Cleaning supplies and car washes. | \$ 3,000.00 | 2,074.85 | 3,000.00 \$ | €9 | 2,067.51 | €9 | 3,000.00 | €9 | Cleaning/Disinfecting Supplies | 1075-5315 |
| Same as last year. Tires, wipers, fluids, lights, for 18 vehicles. | \$ 11,000.00 | 5,964.92 | 11,000.00 \$ | \$ 1 | 3,187.32 | မှ | 11,000.00 | မှ | Automobile Supplies | 1075-5310 |
| | | | • | ↔ | | ₩ | | €9 | Agricultural & Botanical | 1075-5305 |
| | | | 1 | () | 1 | ક્ક | ı | æ | Food, Groceries | 1075-5104 |
| Medical treatment for dog including yearly check up. Purchase of food, replace equipment for K-9 as needed. Monthly dog medication. | \$ 5,000.00 | 2,121.55 | \$,000.00 | 6 9 | 3,103.14 | € | 1,800.00 | ₩ | K-9 Support Services | 1075-4945 |
| Same as last year. JPMA on line training fee, wisk training, wiscor training, wiscor training, wiscor training, wiscor training. | \$ 5,000.00 | 3,759,59 | 5,000.00 \$ | 6 9 | 2,220.00 | €9 | 5,000.00 | co | Training & Education | 1075-4940 |
| | | | | | 55.00 | €9 | | | Registration/Enrollment Fees | 1075-4930 |
| Same as last year. Officer of the year and any other awards. | \$ 300.00 | 127.00 | 300.00 \$ | ↔ | 311.00 | \$ | 300.00 | ₩ | Awards | 1075-4920 |
| | | | 1 | G | 1 | ₩ | 3 | €9 | DARE Program | 1075-4910 |
| | | | 1. | ₩ | 1 | €9 | 1 | € | Criminal Investigation | 1075-4905 |
| Same as last year. Printing of Letterhead evelopes, business cards, and anything else that needs printing. | \$ 720.00 | 152.05 | 720.00 \$ | ↔ | 352.69 | €9 | 720.00 | \$ | Printing & Engraving | 1075-4840 |
| Same as last year. | \$ 800.00 | 347.97 | 800.00 | ₩ | 733.64 | €9 | 800.00 | S | Postage | 1075-4835 |
| | | | 1 | ↔ | ı | € | | () | Post Office/Safety Deposit Box | 1075-4830 |
| Same as last year. MCP, MSA, NSA, dues. | 1,100.00 | 800.00 \$ | 1,100.00 \$ | → | 800.00 | ↔ | 1,100.00 | S | Dues | 1075-4820 |
| LINE ITEM BUDGET REQUEST JUSTIFICATION | 2015 Budget Request | 2014 Expenditures as of 8/31/14 | | 2014 Budget | 2013 Actual | | 2013 Budget | | Account Description | Acct # |

| | | | ⇔ - | t | ٠ ن | ₩ | Office Equipment | 1075-7350 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------|----------------|----------------|--------------------|--------------------|----------------------------|-----------|
| 3rd payment ofa 3 year purchase agreement which replaced (2) vehicles, (1) SUV and (1) detective vehicle \$27,561.00. 2nd payment of a 3 year purchase agreement which replaced (1) 4x 4 \$9,000. Request to purchase with a 3-year purchase agreement (2) 4x4SUV to replace (2) 2010 4x4 SUV'S \$20,000.00, 1 K-9 vehicle \$10,000.00, and 1 Police vehicle to replace a 2007 impala-\$9,000.00. Comissioners cut the police vehicle | \$ 66,561.00 | \$ 24,727.24 | \$ 40,937.00 | 48,575.73 | 49,932.00 \$ | \$ | Motor Vehicles | 1075-7345 |
| 4 Chairs for Patrol Offices | \$ 2,000.00 | | ⇔ | 1 | ' &9 | €9 | Furniture/Fixtures | 1075-7325 |
| 000.00 Replace 25 hand guns that are over 10 years old. | \$ 5,000.00 | | ⇔ | 1 | - 69 | ક્ક | Firearms | 1075-7320 |
| | | | ↔ | | · • | ¢ s | Communications | 1075-7310 |
| | | | €9 | 2,250.86 | - - | 69 | Camera | 1075-7305 |
| Same as last year. Purchase keyboards, and any other office equipment that needs to be fixed or replaced. | \$ 500.00 | | \$ 500.00 | ī | 800.00 | € | Misc Minor Equipment | 1075-5650 |
| Same as last year. Purchase day to day items ie. Handcuffs,flashlights, pepper spray,batteries, equipment that cannot be repaired needed to be replaced. | \$ 4,000.00 | \$ 820.49 | \$ 4,000.00 | 4,066.46 | 4,000.00 | \$ | Tools & Implements | 1075-5610 |
| Same as last year. Surplus property ie. File cabinets and any other equipment. | \$ 300.00 | | \$ 300.00 | 1 | 300.00 \$ | ⇔ | Surplus Property | 1075-5605 |
| Same as last year. Statues T-29 Traffic law books, 1-1/A Criminal Law books, LEOM Manuals, Street Reference law books. | \$ 1,760.00 | | \$ 1,760.00 | 1,419.25 | 1,760.00 | ↔ | Statutes & Reference Books | 1075-5510 |
| Same as last year. Publications. | \$ 250.00 | | \$ 250.00 | | 250.00 \$ | \$ | Books/Periodicals/Subscrip | 1075-5505 |
| Same as last year. Uniforms for Sheriff, Chief Deputy, Captain, Lieutenant, Detectives, Patrol Deputies. | \$ 15,900.00 | \$ 7,444.60 | \$ 12,350.00 | 6,878.84 | 12,350.00 | \$ 12 | Clothing, Uniforms | 1075-5405 |
| Same as last year. Printer cartriges, printers, computer repairs. | \$ 1,000.00 | | \$ 1,000.00 | 1,400.56 | 1,000.00 \$ | \$ | Computer Supplies | 1075-5385 |
| Same as last year. Ammunication for qualifications and other training aids. | \$ 4,000.00 | \$ 113.70 | \$ 4,000.00 | 949.36 | 4,000.00 \$ | \$ 4 | Training Supplies | 1075-5375 |
| | | | ⇔ | | · & | S | Record Books | 1075-5365 |
| Same as last year. Photocopying fees. | \$ 3,000.00 | \$ 1,001.34 | \$ 3,000.00 | 1,662.56 | 3,000.00 \$ | မာ ယ | Printing & Reproducing | 1075-5345 |
| LINE ITEM BUDGET REQUEST JUSTIFICATION | 2015 Budget Request | 2014 Expenditures as of 8/31/14 | 2014 Budget | 2013 Actual | 2013 Budget | Bu 20 | Account Description | Acct # |

Expenditure 1075 Sherif's Department

| Total | 1075-7375 Computer Soft/Hardware Equipt | 1075-7360 Public Saftey | Account Description |
|-------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------|
| s | () | € | Β., |
| 355,509.00 | ı | 2,000.00 | 2013 Budget |
| 1,355,509.00 \$ 1,283,614.27 \$ 1,356,017.00 \$ | () | 12,000.00 \$ 11,849.52 \$ | 2013 Actual |
| \$ 1,35 | & 18 | | 2014 Budget |
| 6,017.00 | 18,448.00 \$ | 4,300.00 \$ | |
| | 1 | | 2014 Expenditures as of 8/31/14 |
| 5,122.37 | 329.93 | ,750.00 | 14 tures as 11/14 |
| 886,122.37 \$ 1,405,854.00 | 7,329.93 \$ 18,500.00 | 7,750.00 \$ 10,000.00 | 2015 Budget Request |
| | ZIIQ year or a 4 year publicuase agreement to movime baca to minimas to parter somewood. | 4 Nada: Ullis to repay on the siling that are community to prove. | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure
15-1075 Maine Drug Enforcement Agency

| | | \$ 78,418.00 | \$ 77,164.00 | \$ 74,400.00 \$ 77,164.00 \$ 78,418.00 | 15-1075-3120 MDEA Agent Contract | 15-1075-3120 |
|-------------------------------------|----------------|---------------------------|----------------|----------------------------------------|----------------------------------|--------------|
| BUDGET REQUEST JUSTIFICATION Recomm | LINE ITEM BUDO | 2015 Budget Request | 2014 Budget | 2013 Budget | Account Description | Acct# |

| 1076-5335 C | 1076-5315 C | | 1076-5310 T | 1076-4940 T | | 1076-4840 P | 1076-4835 P | 1076-4805 A | 1076-4724 H | 1076-4675 S | 1 | 1076-4665 R | 1076-4315 Ti | 1076-4210 R | 1076-4205 G | 1076-4110 M | 1076-4105 C | 1076-3235 V | 1076-3211 W | 1076-3120 W | Acc!# |
|--------------------------------------------|--------------------------------------------------|--------------------------------------------|------------------------|----------------------|-----------------------------------------------|---------------------------------------------|-------------|---------------|---------------------------|---------------------------------|------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------------|--------------------------------------------|------------------------------------------|---------------|----------------------|--------------------|--------------------------|---------------------------|--------------------------------------------------|
| Office Supplies | Cleaning/Disinfecting Supplies | | Tires | Training & Education | | Printing & Engraving | Postage | Advertising | Health & Dental Insurance | Soft & Hardware Maint Agreement | Service Contract | Repairs, Typewriter | Telephone | Repairs, Auto | Gas, Oil & Grease | Meals | Civi Process Mileage | Vacation Buyback | Wage Civil Div. P/T Only | Wages Cvil Div. Full-Time | Account Description |
| \$ 600.00 | \$ 1,000.00 | | | () | | \$ 1,100.00 | \$ 3,400.00 | () | ⇔ | \$ 1,775.00 | 69 | \$ | \$ 1,300.00 | \$ 2,500.00 | \$ 9,500.00 | () | \$ 500.00 | \$ 1,500.00 | \$ 2,300.00 | \$ 138,215.00 | 2013 Budget |
| \$ 602.26 | \$ 329.00 | | | € 9 | | \$ 384.96 | \$ 3,942.08 | 69 | € 9 | \$ 1,775.00 | ⇔ | 5 | \$ 1,470.28 | \$ 633.84 | \$ 11,399.21 | \$ | | \$ | ↔ | \$137,553.91 | 2013 Actual |
| \$ 600.00 | \$ 750.00 | | | 69 | | \$ 975.00 | \$ 4,100.00 | € 9 | € Э | \$ 2,000.00 | \$ 1,895.00 | - | \$ 1,300.00 | \$ 2,500.00 | \$ 10,300.00 | (| \$ 200.00 | \$ 1,500.00 | \$ 300.00 | \$138,142.57 | 2014 Budget |
| \$ 559.96 | \$ 195.00 | | | | | \$ 59.98 | \$ 2,827.61 | | | \$ 1,800.00 | \$ 2,000.00 | | \$ 745.64 | \$ 4,162.85 | \$ 6,762.24 | | | | | \$ 91,871.78 | 2014 Expenditures as of 8/31/14 |
| \$ 800.00 | \$ 500.00 | | \$ 800.00 | \$ 250.00 | | \$ 800.00 | \$ 4,100.00 | | | \$ 2,100.00 | \$ 2,000.00 | N/C | \$ 1,450.00 | \$ 4,400.00 | \$ 10,300.00 | N/A | \$ 100.00 | \$ 1,500.00 | \$ 100.00 | \$137,955.00 | 2015 Budget Request |
| indesse uue to kulialit yeel expeniuluies. | leasons due la surrent une estado supervilla une | Reduction due to current year expenditures | New Line Item 101 2010 | | Maine Sheriff's annual cvil service training. | Reduction due to current year experialiures | No Change | | | | L/A 911 Service contract. 2014 fee was \$2,0000, have not been contacted regarding 2015 service fee. | | Increase due to include texting to civil cell phones. | ilidease due in culteri year experimiense. | happage due to gurront voor ovnendituree | No Otherson | reduction by 4100 | Deduction by \$100 | No Change | Delication by 6000 00 | LINE ITEM BUDGET REQUEST JUSTIFICATION No Change |

| | \$173,318.00 | \$115,476.63 | \$170,525.57 | \$ 164,602.69 | \$ 171,390.00 \$164,602.69 \$170,525.57 \$115,476.63 \$173,318.00 | Total | |
|----------------------------------------------------------|-------------------|----------------------------|----------------------|----------------|-------------------------------------------------------------------|----------------------------|-----------|
| | \$ 500.00 | | € | \$ | | Computer Software/Hardware | 1076-7375 |
| Purchase no replacment laser printer for civil division. | | | | | | | |
| | \$ 4,063.00 | \$ 4,063.00 | 5,500.00 \$ 4,063.00 | \$ 5,500.00 | \$ 5,500.00 | Motor Vehicle | 1076-7345 |
| Last vehilce payment due on 3/15/15 | | | | | | | |
| | | | 69 - | \$ - | 1 | Books/Periodicals/Subscrip | 1076-5505 |
| | | | | | | | |
| | \$ 1,200.00 | \$ 391.70 \$ | \$ 1,500.00 | \$ 1,012.15 | \$ 1,500.00 | Uniform | 1076-5405 |
| Based on current year expenditure | | | | | | | |
| | \$ 350.00 | \$ 36.87 | \$ 350.00 | \$ | \$ 650.00 | Computer Supplies | 1076-5385 |
| No Change | | | | | | | |
| | \$ 50.00 | | \$ 50.00 | \$ - | \$ 50.00 | Printing & Reproducing | 1076-5345 |
| No Change | | | | | | | |
| LINE ITEM BUDGET REQUEST JUSTIFICATION | Budget Request | Expenditures as of 8/31/14 | 2014 Budget | 2013 Actual | 2013 Budget | Account Description | Acet# |

30-A §352. PENSION FOR DEPENDENTS

30-A §352. PENSION FOR DEPENDENTS

1989, c. 104, §§C8,10 (AMD).

If a sheriff or deputy dies as a result of injury received in the line of duty, the spouse or, if none, the minor child or children, of the sheriff or deputy shall receive a pension equal to 1/2 of the pay of the sheriff or deputy at the time of death, but in no case may the pension be less than \$1,000 annually. This pension shall be paid to the spouse until the spouse dies or remarries and to a child or children until they die or reach the age of 18 years. [1987, c. 737, Pt. A, §2 (NEW); 1987, c. 737, Pt. C, §106 (NEW); 1989, c. 6, (AMD); 1989, c. 9, §2 (AMD); 1989, c. 104, Pt. C, §\$8, 10 (AMD).]

The county commissioners of each county shall pay these pensions from county funds. [1987, C. 737, Pt. A, §2 (NEW); 1987, C. 737, Pt. C, §106 (NEW); 1989, C. 6, (AMD); 1989, C. 9, §2 (AMD); 1989, C. 104, Pt. C, §§8, 10 (AMD).]

SECTION HISTORY 1987, c. 737, §§A2,C106 (NEW). 1989, c. 6, (AMD). 1989, c. 9, §2 (AMD).

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In 2006 there was an untimely death of one of our officers, Deputy David Rancourt, who died in the line of duty. Pursuant to 30-A M.R.S.A. §352 (see copy of law on the next page) if a deputy dies as a result of injury received in the line of duty, the spouse shall receive a pension equal to ½ of the pay of the deputy at the time of his death. This line represents the ½ pay of Officer Rancourt at the time of this death.

| 1078-4675 | 1078-4670 | 1078-4655 | 1078-4630 | 1078-4415 | 1078-4320 | 1078-4315 | 1078-4115 | 1078-4110 | 1078-4105 | 1078-3235 | 1078-3230 | 1078-3215 | 1078-3205 | 1078-3120 | Acct # |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------------------|-----------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------|
| Soft & Hardware Main Agree | Service Contract | Repairs, Base Radio | Repairs, Equipment | Rent, Equipment | Teleptypes | Telephone | Lodging | Meals | Mileage | Vacation Buyback | Overtime | Holiday Pay | Salaries & Wages (Reserves) | Salaries & Wages | Account Description |
| \$ 2,000.00 | \$ 2,300.00 | \$ 3,000.00 | \$ 500.00 | () | \$ 7,800.00 | \$ 4,636.00 | \$ 300.00 | \$ 400.00 | . | \$ 3,500.00 | \$ 39,724.00 | \$ 12,892.00 | \$ 34,834.00 | \$ 319,503.00 | 2013 Budget |
| \$ 800.00 | \$ 2,350.00 | \$ 3,372.35 | | ⇔ | \$ 5,391.40 | \$ 2,300.15 | € | \$ 37.50 | \$ 213.84 | € | \$ 62,641.09 | \$ 9,517.60 | \$ 15,060.00 | \$ 307,331.18 | 2013 Actual |
| \$ 2,000.00 | \$ 2,300.00 | \$ 3,000.00 | \$ 500.00 | ⇔ | \$ 6,840.00 | \$ 2,253.00 | \$ 300.00 | \$ 400.00 | \$ 200.00 | \$ 3,500.00 | \$ 39,724.00 | \$ 12,892.00 | \$ 34,834.00 | \$ 318,801.60 | 2014 Budget |
| | | \$ 2,252.50 | \$ 120.00 | | \$ 3,747.21 | \$ 1,110.61 | \$ 60.00 | \$ 135.00 | \$ 42.24 | | \$ 61,084.61 | \$ 6,953.76 | \$ 9,330,00 | \$ 213,242.77 | 2014 Expenditure as of 8/31/14 |
| \$ 2,000.00 | \$ 2,300.00 | \$ 3,000.00 | \$ 500.00 | | \$ 6,840.00 | \$ 2,253.00 | \$ 300.00 | \$ 400.00 | \$ 200.00 | \$ 3,500.00 | \$ 44,396.00 | \$ 12,892.00 | \$ 34,834.00 | \$ 340,600.00 | 2015 Budget Request |
| IMC network system license for dispatch and annual maintenance agreement for data max DMV system. | Annual maintenance agreement voice recorder system. | Repair base radio and towers. | Repairs to any equipment in Communication Center. | | FBI / DMV teletype system T-1 line. Radio loops and Time Warner tower lines. | Telephone line charges E-911 784-5736, 25% of the local phone non- emergency lines. | Lodging staff at training functions. | Dispatchers sent to training. | Dispatchers sent to training. | Paying vacation when employees leave. | Dispatchers vac. replacement \$26,555.60, Full-time training \$1,911.60, Training new employees \$10,620.00, Sick time replacement \$5,310.00. Increase due to hireing and training new employees. | | Reserve dispatchers 1664 hrs \$20,384.00, Keserve dispatch in-service training 200 hrs \$2,450.00. New reserve training \$12,000.00. | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

| | 1078-7375 | 1078-7325 | 1078-7310 | 1078-7205 | 1078-5650 | 1078-5610 | 1078-5405 | 1078-5385 | 1078-5335 | 1078-5325 | 1078-5315 | 1078-4940 | 1078-4920 | 1078-4805 | Acct # |
|---------------|------------------------------|----------------------------------------|-----------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|------------------------------------------------------|----------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------|---------------|----------------------------------------|
| Total | Computer Soft/Hardware Equip | Furniture & Fixtures | Communications | Bidg & Bidg improvements | Misc Minor Equipment | Tools & Implements | Clothing, Uniforms | Computer Supplies | Office Supplies | Maintenance Supplies | Cleaning/Disinfecting Supplies | Training & Education | Awards | Advertising | Account Description |
| \$ 520,789.00 | (| \$ 26,000.00 | \$ 43,000.00 | \$ 12,000.00 | () | \$ 200.00 | \$ 3,500.00 | \$ 500.00 | \$ 3,000.00 | \$ 100.00 | \$ 400.00 | \$ 600.00 | \$ 100.00 | () | 2013 Budget |
| \$ 478,317.07 | () | \$ 25,459,38 | \$ 25,972.76 | \$ 12,461.97 | ⇔ | \$ 115.99 | \$ 3,818.75 | \$ 252.18 | \$ 1,009:61 | \$ 72.48 | \$ 28.84 | \$ 110.00 | () | () | 2013 Actual |
| \$ 444,244.60 | () | \$ 1,000.00 | \$ 7,425.00 | () | () | \$ 200.00 | \$ 3,950.00 | \$ 600.00 | \$ 2,000.00 | \$ 100.00 | \$ 200.00 | \$ 1,200.00 | \$ 25.00 | \$ | 2014 Budget |
| \$ 309,139.52 | | \$ 979.10 | \$ 4,134.00 | | | | \$ 2,521.05 | \$ 648.00 | \$ 2,196.66 | \$ 72.40 | \$ 219.61 | \$ 290.00 | | | 2014 Expenditure as of 8/31/14 |
| \$ 471,165.00 | | \$ 1,200.00 | \$ 7,000.00 | | \$ 500.00 | \$ 200.00 | \$ 3,950.00 | \$ 500.00 | \$ 2,000.00 | \$ 100.00 | \$ 400.00 | \$ 1,200.00 | \$ 100.00 | | 2015 Budget Request |
| | | 2 Dispatch chairs for Dispatch Center. | .00 Hooking up internet lines point to point. | | Repair or replace fax machine, sheeder and any other equipment that is not covered under the budget lines. | Purchase of equipment or supplies that does not meet any budget line. | Dispatch unifroms. | Replace damage or broken printers and ink cartriges. | Purchase paper, teletype paper, pens markers, magnetic board supplies etc. | 00 Trash can liners, | Increase due to underestimating last year budget in this line. We are in the red already with only 6 months in this line. | Employee training and national dispatchers selection tests. | Employee recognition awards. | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure 1090 Auditing

| | | |
|-------------------------------------------------|-------------------------------------------------|----------------------------------------|
| | 1090-4505 | Acct # |
| Total | 1090-4505 Auditing Services | Account Description |
| \$11,300.00 | \$11,300.00 | 2013 Budget |
| \$11,300.00 \$12,400.00 \$11,300.00 \$11,300.00 | \$11,300.00 \$12,400.00 \$11,300.00 \$11,300.00 | 2013 Actual |
| \$11,300.00 | \$11,300.00 | 2014 Budget |
| \$11,300.00 | \$11,300.00 | Expenditure as of 8/31/14 |
| \$11,300.00 | \$11,300.00 | 2015 Budget Request |
| | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

| | 2000-4505 | Acct# |
|---------------------------------------------------------|---------------------------------------------------|----------------------------------------|
| Total | 2000-4505 Interest, Tax Anticipation Note | Account Description |
| \$ 37,400.00 \$36,785.00 \$31,240.00 \$ 31,240.00 | \$ 37,400.00 \$36,785.00 \$31,240.00 \$ 31,240.00 | 2013 Budget |
| \$36,785.00 | \$36,785.00 | 2013 Actual |
| \$31,240.00 | \$31,240.00 | 2014 Budget |
| \$ 31,240.00 | \$ 31,240.00 | 2015 Budget Reguest |
| | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure 2005 Androscoggin-Sagadahoc Counties Extension Association

| | 2005-4715 | Acct# |
|----------------------------------------|-------------------------------------------------------|----------------------------------------|
| Total | Androscoggin-Sagadahoc Counties Extension Association | Account Description |
| \$ 43,782.00 \$ 43,782.00 \$ 47,742.00 | \$ 43,782.00 \$ 43,782.00 \$ 47,742.00 | 2013 Budget |
| \$ 43,782.00 | \$ 43,782.00 | 2015 Budget Request |
| \$ 47,742.00 | \$ 47,742.00 | 2015 Budget Request |
| | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure 2025 Employee Benefits

| | | 2025-4750 | 2025-4735 | 2025-4725 | 2025-4724 | Acct # |
|---|------------------------------------------------------------------------------------|-----------------------------|-------------------------------------------|------------------------------|------------------------------------------------------------------------------|----------------------------------------|
| | | 4750 | | 4725 | 4724 | # |
| | Total | Tax - Social Security \$ | Maine State Retirement System \$ | Unemployment Compensation \$ | Health & Dental | Account Description |
| | \$ | ↔ | \$ | ⇔ | (/) | |
| | Total \$ 1,489,081.00 \$ 1,490,412.09 \$1,572,484.00 \$1,060,447.25 \$1,754,413.00 | 221,500.00 \$ | 214,340.00 \$ | 10,000.00 | Health & Dental \$ 1,043,241.00 \$ 1,057,397.38 \$1,100,734.00 \$ 766,447.45 | 2013 budget |
| | ⇔ | €9 | | € | \$ | |
| | ,490,412.09 | 199,366.43 | 223,502.46 | 10,145.82 | ,057,397.38 | 2013 Actual |
| | \$1,5 | ⇔ N | 69 N | € | \$1,1 | |
| | 72,484.00 | \$ 221,500.00 \$ 144,658.53 | \$ 235,250.00 \$ 145,921.19 \$ 239,338.00 | \$ 15,000.00 \$ | 00,734.00 | 2014 Budget |
| | \$1,0 | \$ | ~- & | l | \$ 7 | Expe |
| | 60,447.25 | 44,658.53 | 45,921.19 | 3,420.08 \$ | 66,447.45 | 2014 Expenditures as of 8/31/14 |
| | \$1,7 | &9 2) | \$ 2 | į | \$ 1,2 | 2 Bu Re |
| ٠ | 54,413.00 | \$ 230,850.00 | 39,338.00 | 15,000.00 | \$ 1,269,225.00 | 2015 Judget equest |
| | | | | | | LINE ITEM BUDGET REQUEST JUSTIFICATION |

Expenditure 2035 Androscoggin Valley Soil Water Conservation District

| | \$ 13,000.00 | \$ 12,000.00 \$ 13,000.00 \$ 13,000.00 | \$ 12,000.00 | Total | |
|----------------------------------------|---------------------------|----------------------------------------|----------------|-------------------------------------------------------------|-----------|
| | | | | | |
| | \$ 13,000.00 | \$ 12,000.00 \$ 13,000.00 \$ 13,000.00 | \$ 12,000.00 | Androscoggin Valley Soil and Water Conservation District | 2035-4715 |
| LINE ITEM BUDGET REQUEST JUSTIFICATION | 2015 Budget Request | 2014 Budget | 2013 Budget | Account Description | Acct# |

| | 2050-4755 | 2050-4722 | 2050-4720 | Acct# |
|----------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|----------------------------------------|
| Total | 2050-4755 Workers Compensation | 2050-4722 Insurance, Auto-Contrits-Liability | 2050-4720 Volunteer Firemen's Insurance | Account Description |
| ↔ | €9 | છ | ₩. | |
| 29,500.00 | 84,500.00 | 45,000.00 | 1 | 2013 Budget |
| 69 ∴ | \$ | (\$ | €9 | , |
| 34,414.10 | 3,650.61 | 10,763,49 | ļ | 2013 Actual |
| ⇔ | €9 | €9 | €9 | |
| 45,000.00 | 95,000.00 | 50,000.00 | 1 | 2014 Budget |
| \$ 92,279.44 | \$ 50,855.46 | \$ 41,423.98 | | 2014 Expenditure as of 8/31/14 |
| \$ 129,500.00 \$ 134,414.10 \$ 145,000.00 \$ 92,279,44 \$ 120,000.00 | \$ 84,500.00 \$ 93,650.61 \$ 95,000.00 \$ 50,855.46 \$ 75,000.00 | \$ 45,000.00 \$ 40,763.49 \$ 50,000.00 \$ 41,423.98 \$ 45,000.00 | | 2015 Budget Request |
| | | | | LINE ITEM BUDGET REQUEST JUSTIFICATION |